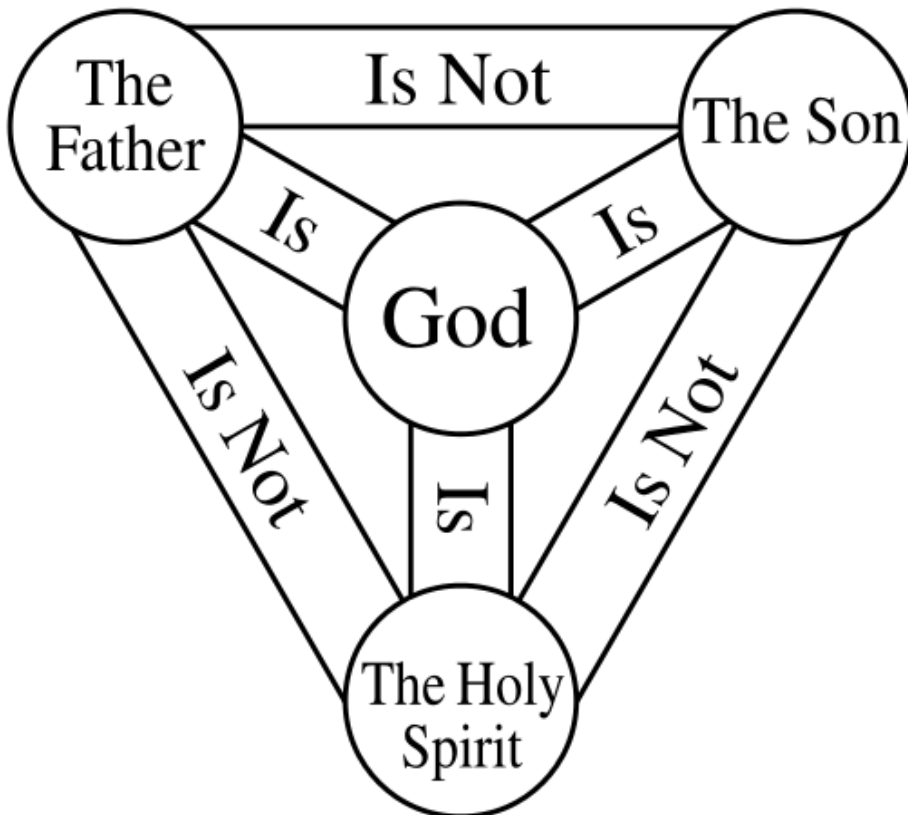




Risen Christ Lutheran Church

Trinity Sunday

June 12, 2022 9:30am



ABOUT HOLY COMMUNION – (2nd & 4th Sundays) We believe: that Christ’s body and blood are truly present for forgiveness and spiritual strength, that God desires our sincere confession, continuous seeking and giving forgiveness and, that being genuine in taking Communion so that we not harm ourselves by taking it in an unworthy manner. If you believe the above, are a baptized believer who trusts in the death and resurrection of Jesus for the forgiveness of sins, and have examined yourself, you are welcome to commune with us. Please talk to Pastor if you have any questions. The bread is offered before the “individual” and “common” cups of wine. (Note: White Non-Alcoholic Wine is in the center of the tray.)

OFFERING – Through the offerings of His faithful people, our Lord provides for the ongoing work of His Church. If you are a visitor, we are glad that you came to be served by the Lord this day. If you choose to contribute to the ongoing work of the Gospel, we give thanks that God has moved you to contribute toward the work of sharing the Gospel here in Plymouth and around the world! You can also take advantage of Online Giving by visiting www.RisenChrist.info

A WORD TO OUR GUESTS – Welcome and thank you for coming. Please complete a Worship Card and place it in the offering plate. Pastor will send you a welcome card. Please indicate that you “desire” a call for any further contact.

Large Print Bulletins – Available from an usher.

Listening Assistance Devices – Available at the Sound Booth.

Parent Room – A row of seating and plenty of area for standing or walking is available in the Welcome Area/Lobby (“Narthex”)

For Children – Children’s Book Cart for Worship: Available in the Welcome Area.

As We Gather – Whenever we contemplate the mystery of God being three persons in one God, we are in awe of how far above us He is in His divine nature. We were called into being when we were nothing, we were saved while still in our sins, and we were given faith to trust Him, purely by the grace of God. Today’s Psalm provides another impetus for awe: God’s creation itself is majestic in scope and grandeur. The more we learn about it, especially the vastness of cosmic space, the more we recognize the grace of God in His caring about us at all. Our planet is but a blue marble when seen from most of our solar system. Few of humanity’s accomplishments are visible even from the space station in near-earth orbit. God has not only provided the one place where we might thrive, but He also became one of us to die for us and then gave us the ability to trust Him for all things. Indeed, how majestic is His name in all the earth, especially in our hearts and minds!

Welcome and Announcements

Invocation and Opening Sentences

Psalm 8:1, 3–4

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P When I look at Your heavens, the work of Your fingers,

C **the moon and the stars, which You have set in place,**

P what is man that You are mindful of him,

C **and the son of man that You care for him?**

P O Lord, our Lord, how majestic is Your name in all the earth!

C **You have set Your glory above the heavens.**

I Will Follow

Where You go I'll go
Where You stay I'll stay
When You move I'll move
I will follow

(Oh oh oh)

1. All Your ways are good
All Your ways are sure
I will trust in You alone
Higher than my sight
High above my life
I will trust in You alone

***CHORUS: Where You go I'll go
Where You stay I'll stay
When You move I'll move
I will follow You
Whom You love I'll love
How You serve I'll serve
If this life I lose
I will follow (You)***

Yeah I will follow You yeah

2. Light into the world
Light into my life
I will live for You alone
You're the One I seek
Knowing I will find
All I need in You alone
In You alone

BRIDGE In You there's life everlasting
In You there's freedom for my soul
In You there's joy unending joy
And I will follow ***CHORUS***

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Confession and Absolution

P It is easy to sing God's praises; it is more difficult to comprehend His eternal majesty. It is easy to look through a telescope; it is more difficult to look in a mirror. Let us go to our great Three-in-One God, confessing our sins.

Silence for reflection on the Word of God and our sinful condition

P Heavenly Father, Creator of all that exists, in deep humility we approach Your presence, for though You shower us with blessings, we have rebelled against Your just reign over us and You.

C **We have sinned against You, one another, and even Your good creation in our thinking, speaking, and acting. Forgive us, and teach us again to be Your true sons and daughters.**

P Lord Jesus, Savior sent from the Father, in deep humility we confess that we have neglected to appreciate Your great sacrifice, entering time and space to die for us.

C We have failed to love You with our heart, soul, and mind, and we have failed to love our neighbors as ourselves. We have failed to live as Your loving brothers and sisters. Forgive us, and grant us Your own determination to love our neighbors in Your name.

P Holy Spirit, giver of every good gift,

C in deep humility we confess that we have let the faith You have planted within us to be covered with our own wants and desires. Without Your help we cannot be free; we are bound to sin. Forgive us, and renew in us clean and upright spirits.

P The eternal God, our Creator, Savior, and Sanctifier, has not forsaken us in our sin. For the sake of the Son, who became one of us to die for us, God offers full and free pardon. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

☩ Holy Baptisms ☩

Ashley Marie Pigeon (*mother*), Henry Christopher Pigeon (*son*)

Rachelle Ann Curto (*mother*), Riley Dominic Curto (*son*),

[Baptized after today's service] Caleb Barry Curto (*son*)

[Baptized after today's service] Jonathon David Henry

Stand

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses the candidates and makes the sign of the holy cross upon the foreheads and hearts of the candidates while saying:

Sign of the Cross

P (*Name*), receive the sign of the holy cross both upon your ☩ forehead and upon your ☩ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold our baptismal candidates according to Your boundless mercy and bless them with true faith by the Holy Spirit, that through this saving flood all sin in them, which has been inherited from Adam and which they themselves have committed since, would be drowned and die. Grant that they be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, they would be declared worthy of eternal life; through Jesus Christ, our Lord.

C **Amen.**

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve as sponsors in the Christian faith?

R ***Yes, with the help of God.***

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C **Amen.**

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C **Thanks be to God.**

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

- P** The Lord preserve your coming in and your going out from this time forth and even † evermore.
C **Amen.**

Sit (Pastor addresses family, sponsors and congregation)

P Do you renounce the devil?

R **Yes, I renounce him.**

P Do you renounce all his works?

R **Yes, I renounce them.**

P Do you renounce all his ways?

R **Yes, I renounce them.**

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R **Yes, I believe.**

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R **Yes, I believe.**

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R **Yes, I believe.**

P Parents, do you desire your child to be baptized and intend to follow Christ's instructions of teaching them all that He has commanded us to do?

R **Yes, we do.**

The pastor pours water three times on the head of each candidate while saying:

P (Name), I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

The pastor places his hands on the head of the newly baptized, and while making the sign of the cross during the blessing, olive oil (Chrism) is used to symbolize the sealing with the Holy Spirit for salvation (Eph. 1:13-14):

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C **Amen.**

The pastor places a white garment on the newly baptized while saying:

P Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

The pastor lights a baptismal candle from the paschal candle and gives it to the newly baptized while saying:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

- A** In Holy Baptism God the Father has made you members of His Son, our Lord Jesus Christ, and heirs with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our Brothers and Sisters in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

All Stand (All move with pastor in front of the altar)

- P** Let us pray. Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted (*names*) the new birth in Holy Baptism and made them members of Your Son, our Lord Jesus Christ, and heirs of Your heavenly kingdom. We humbly implore You that, as they have now become Your children, You would keep them in their baptismal grace, that according to Your good pleasure they may faithfully grow to lead godly lives to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

- P** Lord and Giver of life, look with kindness upon the parents of these children and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

C Amen.

- P** Peace ☩ be with you.

C Amen.

Welcome to our new Brothers and Sisters-in-Christ! All return to their seat. Congregation sits.

Old Testament Reading

Proverbs 8:1–4, 22–31

- ¹Does not wisdom call? Does not understanding raise her voice?
²On the heights beside the way, at the crossroads she takes her stand;
³beside the gates in front of the town, at the entrance of the portals she cries aloud:
⁴“To you, O men, I call, and my cry is to the children of man.
²²“The LORD possessed me at the beginning of his work, the first of his acts of old.
²³Agos ago I was set up, at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth, when there were no springs abounding with water.
²⁵Before the mountains had been shaped, before the hills, I was brought forth,
²⁶before he had made the earth with its fields, or the first of the dust of the world.
²⁷When he established the heavens, I was there; when he drew a circle on the face of the deep,
²⁸when he made firm the skies above, when he established the fountains of the deep,
²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman, and I was daily his delight,
rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the children of man.”

- L** This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:14a, 22–36

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me, for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption.

²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord. **C** Thanks be to God.

Gospel

John 8:48–59

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.

⁴⁸The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?”

⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon!

Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”

⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Way Maker

You are here moving in our midst
I worship You I worship You
You are here working in this place
I worship You I worship You

***CHORUS: (You are) Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who You are***

You are here touching ev'ry heart
I worship You I worship You
You are here healing ev'ry heart
I worship You I worship You

You are here turning lives around
I worship You I worship You
You are here mending ev'ry heart
I worship You yeah I worship You Lord ***CHORUS***

TAG: That is who You are
That is who You are
That is who You are
That is who You are

BRIDGE: Even when I don't see it You're working
Even when I don't feel it You're working
You never stop You never stop working
You never stop You never stop working ***CHORUS***

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Osinachi Kalu Okoro Egbu
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Trinity Sunday Message – “The Athanasian Creed and Our Faith is All About Jesus”

Athanasian Creed (*It's all about Jesus!*) (*little “c” in catholic = true, pure, universal*).

- P** Whoever desires to be saved must, above all, hold the catholic faith
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

SERMON OUTLINE

1. The Athanasian Creed is all about Jesus! The Father points to Jesus and the Holy Spirit points to Jesus.
2. Truth **is** exclusive. It is either true, or it is not true. It is not loving to withhold the truth of God's plan of salvation through His son Jesus.
 - a. There is only ONE plan of salvation and it excludes those who reject it.
 - b. This is God's Word, not man's word.
3. God will not bash His way into your heart!
 - a. He has given you free choice to reject Him.
 - b. But, He has chosen to rescue you, if you do not reject His offer. He wants you forever with Him! He has more forgiveness than you have sins.
4. The Triune Godhead of Father, Son and Holy Spirit all work in your salvation found in Christ Jesus alone.
 - a. The Father sends the Son, the Word Made Flesh to die for the sin of all.
 - b. The Holy Spirit is sent by the Father & the Son and works in & through the Means of Grace (Word and Sacraments), which opens the mind and heart so a person can hear and respond to the Gospel in order receive saving faith, trust and believe.
5. Along with the saints of old, we confess the faith and words of Jesus that the only way to the Father and life is through Him and only Him.
 - a. Knowing Biblical truth helps reveal non-Biblical beliefs, and errors.
 - b. For example, **the error** that Muslims and Jews worship the same God as us. That is not true.
6. The Trinity always has been and will be for all eternity. This is the Only God.
 - a. Our Triune God's plan of salvation has been in place since before Creation.
 - b. Whether people know it or not, apart from this truth and reality of our Triune God, no one has correctly worshipped and properly known God. This reality is focused on Jesus, the Son.
7. This truth proclaimed and taught today is not hateful, divisive and not to show how hell-bound others are, but to show the truth and way to life and salvation!
 - a. Through the Holy Spirit accompanying the Word you have heard and believed the Word of Promise, the Gospel that your Heavenly Father sent His Son.
 - b. It is by the power of the Holy Spirit that you trust and hold fast to this awesome and blessed truth – even when you don't feel it!
 - c. In the Word preached each Sunday, God feeds your faith, and meets you exactly where you need Him in your life with forgiveness and peace, bringing you His victories over sin, death and the grave!
 - d. Our loving Triune God desires mercy over judgment and does not want anyone to perish. He does not want anyone to exclude themselves from all He offers.

Prayer of the Church

P As we recognize the Holy Trinity, we come before our heavenly Father as we pray in the name of the Son, in a faith sustained by the Holy Spirit.

Father in heaven, we listen as Your voice quakes and Your glory thunders majesty. As the heavenly host bow down in praise to You, make our worship also pleasing in Your sight. Holy, holy, holy is the Lord of hosts;

C **the whole earth is full of His glory!**

WOMEN – Father in heaven, we listen as Your voice teaches and gives light to darkened eyes. Your Son teaches us that You loved the world so much that You sent Your only-begotten Son to be born, to live a perfect life, to die, and to rise. Grant us joy in believing this message of rescue. Holy, holy, holy is the Lord of hosts;

C **the whole earth is full of His glory!**

MEN – Father in heaven, we listen as Your voice strengthens us and sets our tongues ablaze with truth. As we await Your Son's return, empower us to share the Good News of Christ with young and old. Holy, holy, holy is the Lord of hosts;

C **the whole earth is full of His glory!**

WOMEN – Father in heaven, we listen to Your voice proclaim us forgiven, and we anticipate the day when we, like Isaiah, will see You sitting upon a throne, high and lifted up, as we enter Your nearer presence. Keep us firm in the faith as we anticipate the awe of heaven and a happy reunion with the saints who have gone before us. Holy, holy, holy is the Lord of hosts;

C **the whole earth is full of His glory!**

P Father in heaven, to You alone be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lift Up Your Hearts

P The Lord be with you **C** **And also with you**

P The Lord be with you **C** **And also with you**

P Lift up your hearts

All Sing
We lift them to the Lord
Let us give thanks
To the Lord our God
It is right to give Him
Thanks and praise

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Prayer of Thanksgiving

- P** We give You thanks, almighty God, that the Lord Jesus willingly set His face to go to Jerusalem knowing that there He would suffer and die for us and for our salvation. Thank You for His obedience unto death, even death on a cross. We rejoice that His sacrificial death is now continually proclaimed among us by this meal of bread and wine in which we mysteriously receive His true body and blood given and shed for the forgiveness of our sins. Therefore to Him, to You, and to the Holy Spirit be all glory, laud, and honor, now and ever unto the ages of ages.
- C Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
- For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

- P** The peace of the Lord be with you always.
- C Amen.**

Communion

"What A Beautiful Name"

1. You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

***CHORUS 1: What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus***

2. You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

***CHORUS 2: What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus***

***BRIDGE 1: Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again***

***BRIDGE 2: You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names***

***CHORUS 3: What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus***

How Deep the Father's Love for Us

1. How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss;
The Father turns His face away,
As wounds which mar the chosen One
Bring many sons to glory.

2. Behold the Man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice,
Call out among the scoffers.
It was my sin that left Him there
Until it was accomplished;
His dying breath has brought me life -
I know that it is finished.

3. I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart:
His wounds have paid my ransom.

Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart:
His wounds have paid my ransom.

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Post-Communion Thanksgiving

P *Let us pray.* O God the Father, who made all things and then sent Your only-begotten Son into the flesh for the sake of us rebellious creatures, we thank You that for His sake You have been so gracious as to give us pardon and peace in this Sacrament. Grant that we ever treasure Your mercy and serve You in joy each day; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Offering – Whether you are a visitor or a member, please turn in a Worship Card so we may know whom the Lord has served with His Word.

How Great Is Our God

The splendor of a King, clothed in majesty
Let all the earth rejoice, all the earth rejoice
He wraps himself in Light and darkness tries to hide
And trembles at His voice, trembles at His voice

CHORUS: *How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God*

Age to age He stands, and time is in His hands
Beginning and the end, beginning and the end
The Godhead Three in One, Father Spirit Son,
The Lion and the Lamb, the Lion and the Lamb **CHORUS**

BRIDGE: Name above all names, worthy of our praise
My heart will sing how great is our God **CHORUS**

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Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

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Rev. Rennie Kaufmann – Pastor Karen Kaufmann – Administrator
Miss Esther Kaufmann – Student Ministries Coordinator and Worship Arts Assistant
Risen Christ Lutheran Church
46250 Ann Arbor Road, Plymouth, MI 48170
734.453.5252 www.risenchrist.info