



Risen Christ Lutheran Church  
Sunday Worship  
August 28, 2022 9:30am



***"Honoring Christ in our Hearts and Lives"***

**ABOUT HOLY COMMUNION** – (2nd & 4th Sundays) We believe: that Christ’s body and blood are truly present for forgiveness and spiritual strength, that God desires our sincere confession, continuous seeking and giving forgiveness and, that being genuine in taking Communion so that we not harm ourselves by taking it in an unworthy manner. If you believe the above, are a baptized believer who trusts in the death and resurrection of Jesus for the forgiveness of sins, and have examined yourself, you are welcome to commune with us. Please talk to Pastor if you have any questions. The bread is offered before the “individual” and “common” cups of wine. (Note: White Non-Alcoholic Wine is in the center of the tray.)

**OFFERING** – Through the offerings of His faithful people, our Lord provides for the ongoing work of His Church. If you are a visitor, we are glad that you came to be served by the Lord this day. If you choose to contribute to the ongoing work of the Gospel, we give thanks that God has moved you to contribute toward the work of sharing the Gospel here in Plymouth and around the world! You can also take advantage of

**Online Giving** by visiting [www.RisenChrist.info](http://www.RisenChrist.info)

**A WORD TO OUR GUESTS** – Welcome and thank you for coming. Please complete a Worship Card and place it in the offering plate. Pastor will send you a welcome card. Please indicate that you “desire” a call for any further contact.

**Large Print Bulletins** – Available from an usher.

**Listening Assistance Devices** – Available at the Sound Booth.

**Parent Room** – A row of seating and plenty of area for standing or walking is available in the Welcome Area/Lobby (“Narthex”)

**For Children** – Children’s Book Cart for Worship: Available in the Welcome Area.

**AS WE PREPARE FOR WORSHIP TODAY** – Christians do good works most of the time without even thinking about it. That’s because faith is an active, living, real thing. God’s Word for this day is all about how God-given faith shows itself in a Christian’s life—in one’s attitude, relationships, words, and deeds. Those without faith, like many of the Pharisees in today’s Gospel, consider “good works” only as a way to influence or manipulate other people and even God. Such good works are never really good at all but are tainted with sin, selfishness, and pride. True faith, on the other hand, is not even our work alone at all, but the work of God the Holy Spirit who, through the Word of God and His Holy Sacraments, instills and inspires in the Christian the mind of Christ, the faithfulness and righteousness of Jesus. Such faith also endures the cross and all sufferings related to living in the world still disfigured by deadly sin. In faith God equips you with “everything good that you may do His will” (Hebrews 13:21). Offer up the sacrifice of praise to God in thanksgiving for His gift of redemption through faith in our Lord Jesus Christ.

## **Welcome and Announcements**

### **Call to Worship - Did You Feel the Mountains Tremble**

1. Did you feel the mountains tremble  
Did you hear the oceans roar  
When the people rose to sing of  
Jesus Christ the risen One  
Did you feel the people tremble  
Did you hear the singers roar  
When the lost began to sing of... Jesus Christ the saving One

And we can see that God You're moving  
 A mighty river through the nations  
 And young and old will turn to Jesus  
 Fling wide you heavenly gates  
 Prepare the way of the risen Lord **CHORUS**

**CHORUS: Open up the doors  
 and let the music play  
 Let the streets resound with singing  
 Songs that bring Your hope  
 Songs that bring Your joy  
 Dancers who dance upon injustice**

2. Do you feel the darkness tremble  
 When all the saints join in one song  
 And all the streams flow as one river  
 To wash away our brokenness  
 And here we see that God You're moving  
 A time of jubilee is coming  
 When young and old return to Jesus  
 Fling wide you heavenly gates  
 Prepare the way of the risen Lord **CHORUS**

### Invocation

- P** In the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.
- G** Amen.

### Lift High the Cross

*Refrain*



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



- 1 Come, Chris - tians, fol - low where our Cap - tain trod,
- 2 Led on their way by this tri - um - phant sign,
- 3 All new - born sol - diers of the Cru - ci - fied
- 4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.  
 The hosts of God in con - qu'ring ranks com - bine.  
 Bear on their brows the seal of Him who died.  
 As Thou hast prom - ised, draw us all to Thee.

*Refrain*

- 5 Let ev'ry race and ev'ry language tell  
 Of Him who saves our lives from death and hell. **Refrain**
- 6 So shall our song of triumph ever be:  
 Praise to the Crucified for victory! **Refrain**

## Verses

- P** Our help is in the name of the LORD,  
**C** **who made heaven and earth.**
- P** If You, O LORD, should mark iniquities, O Lord, who could stand?  
**C** **But with You there is forgiveness, that You may be feared.**

## Confession and Absolution

- P** The Spirit of God calls forth sacrifices pleasing to God: brotherly love, hospitality to strangers, care for all in need, faithfulness in marriage and the family, fearless joy in the Lord, right faith, and right worship. Let us ask God to forgive our sinful neglect of faith's power to have free course in our life.
- C** **Almighty God, we confess to You that we have sinned in thought, word, and deed. We have not loved You with our entire being, and we have not loved our neighbors as ourselves. Alone we remain without hope, health, or help. Have mercy on us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** May the God of peace equip you with everything good that you may do His will. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.
- C** **Amen.**

## Introit Psalm 75:1–2, 6, 9; antiphon: v. 7

It is God who executes judgment,  
**putting down one and lifting up another.**  
We give thanks to you, O God; we give thanks, for your name is near.  
**We recount your wondrous deeds.**  
At the set time that I appoint  
**I will judge with equity.**  
For not from the east or from the west  
**and not from the wilderness comes lifting up.**  
But I will declare it forever;  
**I will sing praises to the God of Jacob.**  
**Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**  
It is God who executes judgment,  
**putting down one and lifting up another.**

## Salutation and Prayer of the Day

- P** The Lord be with you.  
**C** **And also with you.**

**P** Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G Amen.**

## **Old Testament Reading** Proverbs 25:2–10

<sup>2</sup>It is the glory of God to conceal things, but the glory of kings is to search things out.

<sup>3</sup>As the heavens for height, and the earth for depth, so the heart of kings is unsearchable.

<sup>4</sup>Take away the dross from the silver, and the smith has material for a vessel;

<sup>5</sup>take away the wicked from the presence of the king,  
and his throne will be established in righteousness.

<sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great,

<sup>7</sup>for it is better to be told, "Come up here,"

than to be put lower in the presence of a noble. What your eyes have seen

<sup>8</sup>do not hastily bring into court,

for what will you do in the end, when your neighbor puts you to shame?

<sup>9</sup>Argue your case with your neighbor himself, and do not reveal another's secret,

<sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end.

**L** This is the Word of the Lord. **G Thanks be to God.**

## **Gradual**

*Psalm 34:9, 19, alt.*

**P** Fear the Lord, you His saints, **G for those who fear Him lack nothing!**

**P** Many are the afflictions of the righteous, **G but the Lord delivers him out of them all.**

## **Epistle** Hebrews 13:1–17

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say,

"The Lord is my helper; I will not fear; what can man do to me?"

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come.

<sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

<sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

**L** This is the Word of the Lord.    **G** **Thanks be to God.**

**Verse** Luke 14:11

**G** **Alleluia. Everyone who exalts himself will be humbled, and he who humbles himself will be exalted. Alleluia.**

**Holy Gospel** Luke 14:1–14

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

**G** **Glory to You, O Lord.**

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

<sup>12</sup>He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

**P** This is the Gospel of the Lord.    **G** **Praise to You, O Christ.**

## The Heart of Worship

1. When the music fades all is stripped away  
    And I simply come  
Longing just to bring something that's of worth  
    That will bless Your heart  
I'll bring You more than a song  
For a song in itself is not what You have required  
You search much deeper within  
Through the way things appear  
You're looking into my heart

2. King of endless worth no one could express  
    How much You deserve  
Though I'm weak and poor all I have is Yours  
    Ev'ry single breath  
I'll bring You more than a song  
For a song in itself is not what You have required  
You search much deeper within  
Through the way things appear  
You're looking into my heart

***CHORUS: I'm coming back to the heart of worship  
And it's all about You all about You Jesus  
I'm sorry Lord for the thing I've made it  
When it's all about You all about You Jesus***

CCLI Song # 2296522

Matt Redman

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**Sermon – “Honoring Christ in our Hearts and Lives”**

1. Drama in your life much? Tension, outbursts of anger, pride, stubbornness, passive-aggressiveness, playing the blame game, procrastination, gossip, gossip in your heart = always being negative putting the worst construction on others and their motives, etc.
2. What you focus on and think about most of the time will shape how you are going to speak and act. That's a heart issue.
3. Wherever those types of negative traits (in point #1) are allowed to continue, growth is stunted... growth is short circuited in that school, in that family, in that business, in a city, in a nation. Healthy growth simply can't be. It is not the way of Christ. The way of Believers is to honour Christ in our hearts and lives!
4. *1 Peter 4:7-19* – <sup>7</sup>The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. <sup>8</sup>Above all, keep loving one another earnestly, since love covers a multitude of sins. <sup>9</sup>Show hospitality to one another without grumbling. <sup>10</sup>As each has received a gift, use it to serve one another, as good stewards of God's varied grace: <sup>11</sup>whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?" <sup>19</sup>Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

5. We need to remember that we don't do good in order to earn and get into heaven. God teaches and commands us to do certain things, as the Holy Spirit drives us to obey God for our own good... for our peace and joy in this life.
6. We must know and strive to live out God's Commandments.

7. His Commandments show us we are sinners in great need and help to point at what we do wrong.
8. Reviewing God's Commandments reminds us of what a perfect, awesome, and loving savior Jesus is. And that He never sinned.
9. Our readings today are mostly God's Law, telling us the oughts and nots... what we should do, not do, how we are to live and how we are not to live. You could say that the Commandments inform our Sanctified Common Sense. *(summarizing each reading)*
10. This treasure of God's Truth tells us how we are to be loving in our families and in society... for our own good. And **this** is how to honour our Lord Jesus Christ in our minds, our hearts and lives.
11. Summaries and application... remembering why we do the "to dos" in or order to honor Jesus in our hearts and lives, and to remember His promises!

## Nicene Creed

**C** I believe in one God, the Father Almighty,  
 maker of heaven and earth and of all things visible and invisible.  
 And in one Lord Jesus Christ, the only-begotten Son of God,  
 begotten of His Father before all worlds, God of God, Light of Light,  
 very God of very God, begotten, not made,  
 being of one substance with the Father, by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary and was made man;  
 and was crucified also for us under Pontius Pilate. He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit, the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

## Prayer of the Church

**P** Almighty God, our heavenly Father, we give You thanks for all the goodness and loving kindness You have bestowed on us, especially for redeeming us through the great sacrifice of the death and resurrection of Your Son, our Lord Jesus Christ, and for giving us the gift of true repentance, faith, hope, and love by Your Holy Spirit. Work in us a right understanding of Your will, and grant us hearts, lips, and lives that show forth true thanksgiving in all we say and do. Lord, in Your mercy,  
**C** hear our prayer.



**MEN** – Guide and govern Your Church throughout the world that all may walk in the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Send Your grace on all ministers of the Gospel and upon the congregations committed to their care that they may please You in all things. Lord, in Your mercy,

**C** **hear our prayer.**

**WOMEN** – Have mercy upon all who are in authority over us, those who keep watch over our souls, as well as those in the authority of worldly government that we may have free course to live as Your redeemed people and serve one another in love. Bless all who serve to protect us in our nation and our community. Lord, in Your mercy,

**C** **hear our prayer.**

**MEN** – Preserve those who travel and help all who call upon You in any need, that they may have patience and trust in the midst of suffering and, according to Your will, be released from their afflictions. Lord, in Your mercy,

**C** **hear our prayer.**

**WOMEN** – We remember with thanksgiving those who have loved and served You in Your Church on earth, who now rest from their labors. Keep us in fellowship with all Your saints and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## **Preface**

**P** The Lord be with you.

**C** **And also with you.**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give Him thanks and praise.**

## **Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

## **Lord's Prayer**

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven; give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**G** Amen.

## Communion

### "New Wine"

In the crushing in the pressing  
You are making new wine  
In the soil I now surrender  
You are breaking new ground  
(You are breaking new ground)  
So I yield to You and to Your careful hand  
When I trust You I don't need to understand

**CHORUS:** (So) Make me Your vessel  
Make me an offering  
Make me whatever You want me to be  
(God) I came here with nothing  
But all You have given me  
Jesus bring new wine out of me

**Tag**  
Jesus bring new wine out of me  
Jesus bring new wine out of me

**BRIDGE:** 'Cause where there is new wine  
There is new power  
There is new freedom  
And the kingdom is here  
I lay down my old flames  
To carry Your new fire today

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Brooke Ligertwood  
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### "Give Me Jesus"

1. In the morning when I rise  
In the morning when I rise  
In the morning when I rise  
Give me Jesus

**CHORUS:** Give me Jesus  
Give me Jesus  
You can have all this world  
(But give me Jesus)

2. And when I am alone  
Oh and when I am alone  
And when I am alone  
Give me Jesus **CHORUS**

3. And when I come to die  
Oh and when I come to die  
And when I come to die  
Give me Jesus **CHORUS**

CCLI Song # 3295728  
Fernando Ortega  
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## “What A Beautiful Name”

1. You were the Word at the beginning  
One with God the Lord Most High  
Your hidden glory in creation  
Now revealed in You our Christ

***CHORUS 1: What a beautiful Name it is  
What a beautiful Name it is  
The Name of Jesus Christ my King  
What a beautiful Name it is  
Nothing compares to this  
What a beautiful Name it is  
The Name of Jesus***

2. You didn't want heaven without us  
So Jesus You brought heaven down  
My sin was great Your love was greater  
What could separate us now

***CHORUS 2: What a wonderful Name it is  
What a wonderful Name it is  
The Name of Jesus Christ my King  
What a wonderful Name it is  
Nothing compares to this  
What a wonderful Name it is  
The Name of Jesus  
What a wonderful Name it is***

The Name of Jesus

***BRIDGE 1:*** Death could not hold You  
The veil tore before You  
You silence the boast of sin and grave  
The heavens are roaring  
The praise of Your glory  
For You are raised to life again

***BRIDGE 2:*** You have no rival  
You have no equal  
Now and forever God You reign  
Yours is the kingdom  
Yours is the glory  
Yours is the Name above all names

***CHORUS 3: What a powerful Name it is  
What a powerful Name it is  
The Name of Jesus Christ my King  
What a powerful Name it is  
Nothing can stand against  
What a powerful Name it is  
The Name of Jesus***

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## Post-Communion Thanksgiving

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **G Amen.**

## The Offering – ONLINE GIVING available at [www.RisenChrist.info](http://www.RisenChrist.info)

Whether you are a visitor or a member, please turn in a Worship Card so we may know whom the Lord has served with His Word. Offering plates are at the sanctuary doors.

## How Great Thou Art

1. O Lord my God  
When I in awesome wonder  
Consider all the worlds  
Thy hands have made  
I see the stars  
I hear the rolling thunder  
Thy pow'r thru'out  
The universe displayed

2. And when I think  
That God His Son not sparing  
Sent Him to die  
I scarce can take it in  
That on the cross  
My burden gladly bearing  
He bled and died  
To take away my sin **CHORUS**

**CHORUS: Then sings my soul  
My Savior God to Thee  
How great Thou art  
How great Thou art  
Then sings my soul  
My Savior God to Thee  
How great Thou art  
How great Thou art**

3. When Christ shall come  
With shout of acclamation  
And take me home  
What joy shall fill my heart  
Then I shall bow  
In humble adoration  
And there proclaim  
My God how great Thou art **CHORUS**

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## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.
- G** Amen.

## Postlude Music

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