



Risen Christ Lutheran Church
3rd Sunday in Lent
March 12, 2023
9:30am

YOU ARE IN GOD'S SANCTUARY. PLEASE SIT QUIETLY AND PREPARE FOR WORSHIP.



Risen Christ Lutheran Church
46250 Ann Arbor Road, Plymouth, MI 48170
734.453.5252 www.risenchrist.info

ABOUT HOLY COMMUNION – (2nd & 4th Sundays) We believe: that Christ’s body and blood are truly present for forgiveness and spiritual strength, that God desires our sincere confession, continuous seeking and giving forgiveness and, that being genuine in taking Communion so that we not harm ourselves by taking it in an unworthy manner. If you believe the above, are a baptized believer who trusts in the death and resurrection of Jesus for the forgiveness of sins, and have examined yourself, you are welcome to commune with us. Please talk to Pastor if you have any questions. The bread is offered before the “individual” and “common” cups of wine. (Note: White Non-Alcoholic Wine is in the center of the tray.)

OFFERING – Through the offerings of His faithful people, our Lord provides for the ongoing work of His Church. If you are a visitor, we are glad that you came to be served by the Lord this day. If you choose to contribute to the ongoing work of the Gospel, we give thanks that God has moved you to contribute toward the work of sharing the Gospel here in Plymouth and around the world! You can also take advantage of **Online Giving** by visiting www.RisenChrist.info

A WORD TO OUR GUESTS – Welcome and thank you for coming. Please complete a Worship Card and place it in the offering plate. Pastor will send you a welcome card. Please indicate that you “desire” a call for any further contact.

Large Print Bulletins – Available from an usher.

Listening Assistance Devices – Available at the Sound Booth.

Parent Room – A row of seating and plenty of area for standing or walking is available in the Welcome Area/Lobby (“Narthex”)

For Children – Children’s Book Cart for Worship: Available in the Welcome Area.

As We Gather

“Jesus Met the Woman at the Well” is the title of a traditional Gospel song first recorded in 1947 and made famous in 1964 through the recordings done by Ian and Sylvia, a Canadian folk duo, and Peter, Paul and Mary, an American folk trio. The words of the song recount the encounter of Jesus with the Samaritan woman. The woman was amazed that Jesus knew all about her complex and complicated life and still was willing to spend time with her. Jesus knows all about each of us and the road we are on—and yet He still remains with us and calls us His own. In worship, we spend a special time with Him. How blessed we are!

Welcome and Announcements

Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.
- G** Amen.

Opening Sentences

Psalm 34:1–3, 5, 22

- P** I will bless the LORD at all times; His praise shall continually be in my mouth.
- G** **My soul makes its boast in the LORD; let the humble hear and be glad.**

- P** Oh, magnify the LORD with me, and let us exalt His name together!
C **Those who look to Him are radiant, and their faces shall never be ashamed.**

The LORD redeems the life of His servants; none of those who take refuge in Him will be condemned.

Come Thou Fount, Come Thou King

Come Thou Fount of every blessing, tune my heart to sing Thy grace.
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet sung by flaming tongues above,
Praise the mount, I'm fixed upon it, mount of Thy redeeming love.

I was lost in utter darkness 'til You came and rescued me.
I was bound by all my sin when Your love came and set me free.
Now my soul can sing a new song, now my heart has found a home,
Now Your grace is always with me, and I'll never be alone.

***CHORUS: Come Thou Fount, come Thou King,
Come Thou precious Prince of Peace;
Hear Your bride, to You we sing;
Come Thou Fount of our blessing;***

O, to grace, how great a debtor daily I'm constrained to be.
Let Thy goodness, like a fetter, bind my wandering heart to Thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, Lord, take and seal it, seal it for Thy courts above. ***CHORUS***

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Confession and Absolution

- P** Almighty God, we know and admit that we are sinners. We are conceived and born sinful, and we add on to that burden of sin throughout our lives by our heedless thoughts, careless words, and loveless deeds. Indeed, we deserve God's punishment now and eternally. When we reflect honestly on our lives, we readily see that we need repentance and renewal that can only come through our Lord, Jesus Christ. Let us then make confession to our gracious God.
- C** **Almighty God, we repent of our sins in thought and in word and in deed. You know too well our failings and our transgressions. Be merciful to us and for the sake of Jesus, grant us Your forgiveness so that, as Your redeemed people, we may find rest in You and with refreshed hearts serve You in time and in eternity.**
- P** In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Introit

Psalm 84:1–4; antiphon: v. 5

C Blessed are those whose strength is in You, in whose heart are the highways to Zion.

I *How lovely is Your dwelling place, O Lord of hosts!*

II *My soul longs, yes, faints for the courts of the Lord; my heart and flesh sing for joy to the living God.*

I *Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at Your altars, O Lord of hosts, my King and my God.*

II *Blessed are those who dwell in Your house, ever singing Your praise!*

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Blessed are those whose strength is in You, in whose heart are the highways to Zion.

Salutation

P The Lord be with you.

C **And also with you.**

Prayer of the Day

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Exodus 17:1–7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

L This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 95:1–9; antiphon: v. 6

- L** Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!
C **Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!**

- I** *Let us come into His presence with thanksgiving;*
II *let us make a joyful noise to Him with songs of praise!*
C **For the LORD is a great God, and a great King above all gods.**

- I** *In His hand are the depths of the earth; the heights of the mountains are His also.*
II *The sea is His, for He made it, and His hands formed the dry land.*

Oh come, let us worship and bow down; let us kneel before the LORD, our Maker! For He is our God, and we are the people of His pasture, and the sheep of His hand.

- I** *Today, if you hear His voice, do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness,*
II *when your fathers put Me to the test and put Me to the proof, though they had seen My work.*
C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!

Epistle

Romans 5:1–8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

- L** This is the Word of the Lord.
C **Thanks be to God.**

Gradual and Verse

Hebrews 12:2, John 4:23a

C **O come, let us fix our eyes on Jesus, the founder and perfecter of our faith,**

- I** *who for the joy that was set before Him endured the cross, despising the shame,*
II *and is seated at the right hand of the throne of God.*

C **The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth.**

Holy Gospel

John 4:5–26

P The Holy Gospel according to St. John, the fourth chapter.

G **Glory to You, O Lord.**

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶Jesus said to her, "I who speak to you am he."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Fill My Cup Lord

Like the woman at the well I was seeking
For things that could not satisfy
And then I heard my Savior speaking
Draw from my well that never shall run dry

***CHORUS: Fill my cup Lord I lift it up Lord
Come and quench this thirsting of my soul
Bread of heaven feed me till I want no more
Fill my cup fill it up and make me whole***

There are millions in this world who are craving
The pleasures earthly things afford
But none can match the wondrous treasure
That I find in Jesus Christ my Lord **CHORUS**

So my brother if the things this world gave you
Leave hungers that won't pass away
My blessed Lord will come and save you
If you kneel to Him and humbly pray **CHORUS**

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Sermon – “Jesus and the Samaritan Woman”

He Touched Me

1. Shackled by a heavy burden
'Neath a load of guilt and shame
Then the hand of Jesus touched me
And now I am no longer the same

2. Since I met this blessed Savior
Since He cleansed and made me whole
I will never cease to praise Him
I'll shout it while eternity rolls

**CHORUS: He touched me
Oh He touched me
And oh the joy that floods my soul
Something happened and now I know
He touched me and made me whole**

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Catechism

The First Article

P As we reflect on how God intersects with His people at the crossroads of life and graciously meets their physical and spiritual needs, we speak the First Article of the Apostles' Creed and its meaning as is set forth in the Small Catechism, which relates the loving work of God the Father for us.

C **I believe in God, the Father Almighty, maker of heaven and earth.**

P What does this mean?

C **I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.**

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

Offering – ONLINE GIVING available at www.RisenChrist.info – Whether you are a visitor or a member, please turn in a Worship Card so we may know whom the Lord has served with His Word.

Prayer of the Church

P Let us pray for the whole Church. Gracious Father, we ask Your blessing on all in Your Church throughout the world. Fill the Church with all truth and peace. Where it is in error, reform it; where it is in need, supply it; where it is right, strengthen and confirm it; and where it is in conflict, heal divisions. Lord, in Your mercy,

C hear our prayer.

MEN – We pray this day for the fellowship of faith and love that we enjoy as God’s baptized and holy people, asking that we may gather for worship with great joy and full anticipation of the blessings of God that come to us through it. Lord, in Your mercy,

C hear our prayer.

WOMEN – We pray for those who serve in leadership positions in our national Synod, in our district, and in our local congregation, that God may work among us through their examples and that we grow in devotion and dedication in Jesus’ name. Lord, in Your mercy,

C hear our prayer.

MEN – We make petitions for the sick, the shut-in, the sorrowing, those undergoing hardship or challenges, and all who this day need our prayers, that their prayers may be soon answered and that they be supported by God’s people as they experience His good and gracious will for their lives. Lord, in Your mercy,

C hear our prayer.

WOMEN – We pray that our lives be offerings of the best that we have and are in response to the great offering of our Lord Jesus for us on the cross and that what we give of our time, talent, and treasure for the work of the Lord bring blessing to many. Lord, in Your mercy,

C hear our prayer.

P Almighty God, since You have given us grace at this time with one accord to make our common supplications to You and have promised that when two or three are gathered in Your name You will give ear to their requests, fulfill now, O Lord, the desires and petitions of Your servants, as may be best for them, granting us in this world knowledge of Your truth, and in the world to come, life everlasting; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C Amen.

Preface

- P** The Lord be with you.
G **And also with you.**
P The Lord be with you.
G **And also with you.**
P Lift up your hearts.

- G** **We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.**

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, King of all creation, for all You have done for Your people in Jesus Christ, our Lord. We thank You for all of creation and for every good gift with which You bless us. Accept our praise, Lord, and grant that all who partake of Christ's holy body and blood this day be refreshed and filled with Your heavenly peace and joy. As we receive the forgiveness of sins, life, and salvation, grant that we be sanctified in body and soul and spirit and finally be granted our place with all Your saints in glory. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
G **Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- G** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

- P** The peace of the Lord be with you always.
G Amen.

Be Thou My Vision

1. Be Thou my Vision, O Lord of my heart,
Naught be all else to me, save that Thou art;
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.
2. Be Thou my Wisdom, and Thou my true Word,
I ever with Thee and Thou with me Lord;
Thou my great Fa-ther, I Thy true son,
Thou in me dwelling, and I with Thee one.
3. Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and Thou on-ly, first in my heart,
High King of Heaven, my Treasure Thou art.
4. High King of heaven, my victory won,
May I reach heav'n's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

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It Is Well With My Soul

1. When peace like a river
Attendeth my way
When sorrows like sea billows roll
Whatever my lot
Thou hast taught me to say
It is well
It is well with my soul

2. Tho' Satan should buffet
Tho' trials should come
Let this blest assurance control
That Christ hath regarded
My helpless estate
And hath shed His own blood
For my soul **CHORUS**

CHORUS: It is well with my soul
It is well
It is well with my soul

3. My sin O the bliss
Of this glorious tho't
My sin not in part but the whole
Is nailed to the cross
And I bear it no more
Praise the Lord
Praise the Lord O my soul **CHORUS**

4. And Lord haste the day
When the faith shall be sight
The clouds be rolled back as a scroll
The trump shall resound
And the Lord shall descend
Even so it is well
With my soul **CHORUS**

“What A Beautiful Name”

1. You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

**CHORUS 1: *What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus***

2. You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

**CHORUS 2: *What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus***

What a wonderful Name it is
The Name of Jesus

**BRIDGE 1: *Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again***

**BRIDGE 2: *You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names***

**CHORUS 3: *What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus***

CCLI Song # 7068424

Ben Fielding | Brooke Ligertwood

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Post-Communion Thanksgiving

P Let us pray.

Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior, Jesus Christ, assuring us thereby that we are truly members of His Body, the Church. Be among us with Your sacred and refreshing gifts, O Lord, and enlighten us by the working of Your Holy Spirit that we may continue in this fellowship and do the good works which You desire us to do; through Jesus Christ, Your Son, our Lord, to whom, with You and the same Spirit, be all honor and glory, forever and ever.

C Amen.

10,000 Reasons (Bless the Lord)

**CHORUS: Bless the Lord, O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name**

1. The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass, and whatever lies before me
Let me be singing when the evening comes **CHORUS**

2. You're rich in love, and You're slow to anger
Your name is great, and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find **CHORUS**

3. And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore **CHORUS**

Jesus, I'll worship Your holy name
Lord, I'll worship Your holy name
Sing like never before, O my soul
I'll worship Your holy name
Jesus, I'll worship Your holy name
I'll worship Your holy name

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Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

C Amen.

Creative Worship for the Lutheran Parish, Series A, Quarter 2.
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