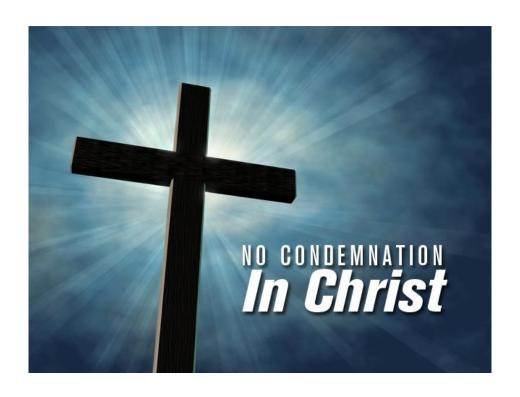


Rísen Christ Lutheran Church 5th Sunday in Lent March 26, 2023 9:30am

YOU ARE IN GOD'S SANCTUARY. PLEASE SIT QUIETLY AND PREPARE FOR WORSHIP.



Risen Christ Lutheran Church 46250 Ann Arbor Road, Plymouth, MI 48170 734.453.5252 www.risenchrist.info **ABOUT HOLY COMMUNION** – (2nd & 4th Sundays) We believe: that Christ's body and blood are truly present for forgiveness and spiritual strength, that God desires our sincere confession, continuous seeking and giving forgiveness and, that being genuine in taking Communion so that we not harm ourselves by taking it in an unworthy manner. If you believe the above, are a baptized believer who trusts in the death and resurrection of Jesus for the forgiveness of sins, and have examined yourself, you are welcome to commune with us. Please talk to Pastor if you have any questions. The bread is offered before the "individual" and "common" cups of wine. (Note: White Non-Alcoholic Wine is in the center of the tray.)

OFFERING – Through the offerings of His faithful people, our Lord provides for the ongoing work of His Church. If you are a visitor, we are glad that you came to be served by the Lord this day. If you choose to contribute to the ongoing work of the Gospel, we give thanks that God has moved you to contribute toward the work of sharing the Gospel here in Plymouth and around the world! You can also take advantage of **Online Giving** by visiting www.RisenChrist.info

A WORD TO OUR GUESTS – Welcome and thank you for coming. Please complete a Worship Card and place it in the offering plate. Pastor will send you a welcome card. Please indicate that you "desire" a call for any further contact.

Large Print Bulletins – Available from an usher.

Listening Assistance Devices – Available at the Sound Booth.

Parent Room – A row of seating and plenty of area for standing or walking is available in the Welcome Area/Lobby ("Narthex")

For Children - Children's Book Cart for Worship: Available in the Welcome Area.

As We Gather – Each Sunday in Lent brings us closer to Holy Week and closer to the foot of the cross. In a sense, we are annual pilgrims traveling on the way of and to the cross. Each year is slightly different from the one that has come before on that cross way. According to the liturgical year in the Church, we are closer today to the death of Christ and His glorious resurrection than we were a week ago. And, according to our earthly lives, we are drawing closer to our own individual death and resurrection. Along this way, we intersect with the cross, which serves as a sign for our lives at all times. May we each be blessed in our pilgrimage!

Welcome and Announcements

Invocation

- ightharpoonup In the name of the Father and of the + Son and of the Holy Spirit.
- Amen.

"Build My Life"

1. Worthy of ev'ry song we could ever sing Worthy of all the praise we could ever bring Worthy of ev'ry breath we could ever breathe We live for You **CHORUS**

2. Jesus the name above ev'ry other name
Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe
We live for You

We live for You CHORUS

CHORUS: Holy there is no one like You
There is none beside You
Open up my eyes in wonder and show me who You are
And fill me with Your heart
And lead me in Your love to those around me

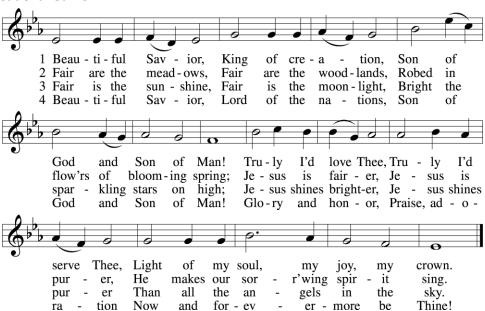
BRIDGE: I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone ... And I will not be shaken

Opening Sentences

Psalm 36:5, 7-9

- P How precious is Your steadfast love, O God!
- **1** The children of mankind take refuge in the shadow of Your wings.
- **P** They feast on the abundance of Your house,
- and You give them drink from the river of Your delights.

Beautiful Savior



Confession and Absolution

- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name; through Jesus Christ, Your Son, our Lord.
- **G** Amen.
- P Humble yourselves before God, confess your sins to Him, and implore His forgiveness.
- Almighty God, merciful Father, we acknowledge our sinful nature and repent of our sins—those of which we are not aware and those we know full well. We do not love You and other people as we ought. We are often careless with Your creation and heedless in choosing the proper priorities of our lives. Yet it is our intent to say and do that which honors You. For the sake of Jesus grant us Your forgiveness so that, as Your redeemed people, we may be fit places for the indwelling of the Holy Spirit and may serve You in time and in eternity.
- P God be gracious to you and strengthen your faith. In the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the X Son and of the Holy Spirit. Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in → peace.
- G Amen.

Introit

Psalm 116:1-4, 8; antiphon: v. 15

- Precious in the sight of the LORD is the death of His saints.
- I love the LORD, because He has heard my voice and my pleas for mercy.
- III Because He inclined His ear to me, therefore I will call on Him as long as I live.
- I The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and analysh.
- III Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"
- For You have delivered my soul from death, my eyes from tears, my feet from stumbling.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Precious in the sight of the Lord is the death of His saints.

Salutation and Prayer of the Day

- P The Lord be with you.
- And also with you.
- P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." ⁴Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

This is the Word of the Lord. Thanks be to God.

Psalm Psalm 130; antiphon: v. 7

- O Israel, hope in the LORD! For with the LORD there is steadfast love, and with Him is plentiful redemption.
- Out of the depths I cry to You, O LORD!
- O LORD, hear my voice! Let Your ears be attentive to the voice of my pleas for mercy!
- III If You, O LORD, should mark iniquities, O LORD, who could stand?
- But with You there is forgiveness, that You may be feared.
- I I wait for the LORD, my soul waits, and in His word I hope;
- III my soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning.
- ① Israel, hope in the LORD! For with the LORD there is steadfast love, and with Him is plentiful redemption.
- **II** And He will redeem Israel from all his iniquities.
- O Israel, hope in the LORD! For with the Lord there is steadfast love, and with Him is plentiful redemption.

Epistle Romans 8:1–11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Gradual and Verse John 11:25, Hebrews 12:2

- I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live.
- I O come, let us fix our eyes on Jesus, the founder and perfecter of our faith,
- who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.
- I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live.

Holy Gospel John 11:1–45

- P The Holy Gospel according to St. John, the eleventh chapter.
- **G** Glory to You, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him." ¹¹After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will recover." ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, "Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him." ¹⁶So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

²⁸When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus wept. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

"Give Me Jesus"

1. In the morning when I rise
In the morning when I rise
In the morning when I rise
Give me Jesus

CHORUS: Give me Jesus
Give me Jesus
You can have all this world
(But give me Jesus)

2. And when I am alone Oh and when I am alone And when I am alone Give me Jesus **CHORUS**

3. And when I come to die Oh and when I come to die And when I come to die Give me Jesus **CHORUS**

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Sermon – "There Is No Condemnation For Those In Christ Jesus!"

- 1. Because Jesus Christ came to be our substitute.
 - He took on our punishment and died in our place to earn forgiveness of sins
 - Through baptism Jesus remade us and joined us to Himself and clothes us with His holiness and righteousness
 - He gives us the indwelling of God, the Holy Spirit.
 - We receive all this by faith and in our baptism.
- 2. Because we now live by the Spirit.
 - We live with confidence in our resurrection!
 - We live with the confidence that we have been made Children of God!
 - With confidence we call out to God Our Father!
 - With confidence we look forward to the future Glory of Heaven!
 - With confidence we realize that nothing can separate us from the love of God!

Offering – ONLINE GIVING available at www.RisenChrist.info – Whether you are a visitor or a member, please turn in a Worship Card so we may know whom the Lord has served with His Word.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made,

being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.

Prayer of the Church

P Let us pray for the whole people of God in Jesus Christ and for all people according to their needs.

We pray for all Christians around the world that, as people united in faith, we may witness to the Good News that is ours in Christ Jesus, our Redeemer. We beseech You, O Lord,

- hear us for Your mercy's sake.
- <u>WOMEN –</u> We pray for all nations of the earth, that in all places on earth there may be times of peace. We pray for people in lands where there has been upset and strife. And we pray for our own nation that it may know safety and the people may be joyful in their daily lives. We beseech You, O Lord,
- hear us for Your mercy's sake.
- <u>MEN</u> We pray for all those whose labor serves us, especially those in the military, our police personnel, medical workers, and all those whose efforts support the common good. We beseech You, O Lord,
- **©** hear us for Your mercy's sake.
- <u>WOMEN –</u> We pray for the special concerns on our hearts today, including health and family needs, bringing to You our joys, our sorrows, and our hopes. We beseech You, O Lord,
- **l** hear us for Your mercy's sake.
- <u>ALL</u> In this time of prayer, we remember all those who have completed their earthly journeys in faith and now rest from their labors. Lord, inspire us by the witness of the faithful from all generations that we may complete our earthly journeys with confidence in Your gracious promises as they did in their lifetimes. We beseech You, O Lord,
- hear us for Your mercy's sake.
- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- Amen.

Preface

- **P** The Lord be with you.
- And also with you.
- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.

We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And now we thank You that You bring life out of death and have affirmed the promise of the resurrection of our Lord Jesus Christ, who has taken upon Himself the sins of the world and has, by His cross and His rising from the grave, opened for us the way to heaven. Grant that we thankfully hear the sacred Word of His total sacrifice proclaimed among us, take to heart its message of forgiveness, and, encouraged by its truth, join in the unending praises of Your redeeming love.

Prayer of Thanksgiving

P Blessed are You, O Lord our God, King of all creation, for all You have done for Your people in Jesus Christ, our Lord. We thank You for bringing life out of death through the sacrifice of our Lord to pay the price of our sins. Accept our humble thanks here offered and grant that all who partake of Christ's holy body and blood this day be filled with Your heavenly peace and joy. By the working of the Spirit, keep us sanctified in body, soul, and spirit. Give us hearts to rejoice in the fellowship of Your Table and finally may we be granted our places with all Your saints in glory. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My I blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

Communion

How Beautiful

How beautiful the hands that served
The wine and the bread and the sons of the earth
How beautiful the feet that walked
The long dusty roads and the hill to the cross

CHORUS: How beautiful how beautiful How beautiful is the body of Christ How beautiful the heart that bled
That took all my sin and bore it instead
How beautiful the tender eyes
That chose to forgive and never despise **CHORUS**

BRIDGE: And as He laid down His life
We offer this sacrifice
That we will live just as He died
Willing to pay the price
Willing to pay the price

How beautiful the radiant Bride
Who waits for her Groom with His light in her eyes
How beautiful when humble hearts give
The fruit of pure lives so that others may live

How beautiful the feet that bring
The sound of good news and the love of the King
How beautiful the hands that serve
The wine and the bread and the sons of the earth **CHORUS**

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You Are My King (Amazing Love)

I'm forgiven because You were forsaken I'm accepted You were condemned I'm alive and well Your Spirit is within me Because you died and rose again CHORUS: Amazing love how can it be
That You my king would die for me
Amazing love I know it's true
It's my joy to honor You
In all I do I honor You

BRIDGE: You are my king Jesus You are my king (Repeat)

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The More I Seek You

The more I seek You The more I find You The more I find You The more I love You CHORUS: I wanna sit at Your feet
Drink from the cup in Your hand
Lay back against You and breathe
Feel Your heart beat
This love is so deep
It's more than I can stand
I melt in Your peace
(It's overwhelming)

CCLI Song # 444799 Zach Neese

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Post-Communion Thanksgiving

P Let us pray.

We give You thanks, Father, for the life and knowledge You have revealed to us through Jesus, Your Son. To You be glory forever. We bless You for having fed us with the body and blood of our Savior Jesus Christ, assuring us thereby that we are truly members of His Body, the Church. Sanctify us by the working of Your Holy Spirit that we may continue in this fellowship and do the good works that You desire us to do as we await the final resurrection and fullness of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, to whom, with You and the same Spirit, be all honor and glory, forever and ever.

Amen.

Who You Say I Am

1. Who am I that the highest King Would welcome me I was lost but He brought me in Oh His love for me Oh His love for me

CHORUS 1: Who the Son sets free
Oh is free indeed
I'm a child of God
Yes I am

2. Free at last
He has ransomed me
His grace runs deep
While I was a slave to sin
Jesus died for me
Yes He died for me

CHORUS 2: Who the Son sets free
Oh is free indeed
I'm a child of God
Yes I am

In my Father's house There's a place for me I'm a child of God Yes I am

BRIDGE: I am chosen not forsaken
I am who You say I am
You are for me not against me
I am who You say I am CHORUS 2

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Benediction

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and → give you peace.

Amen.

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