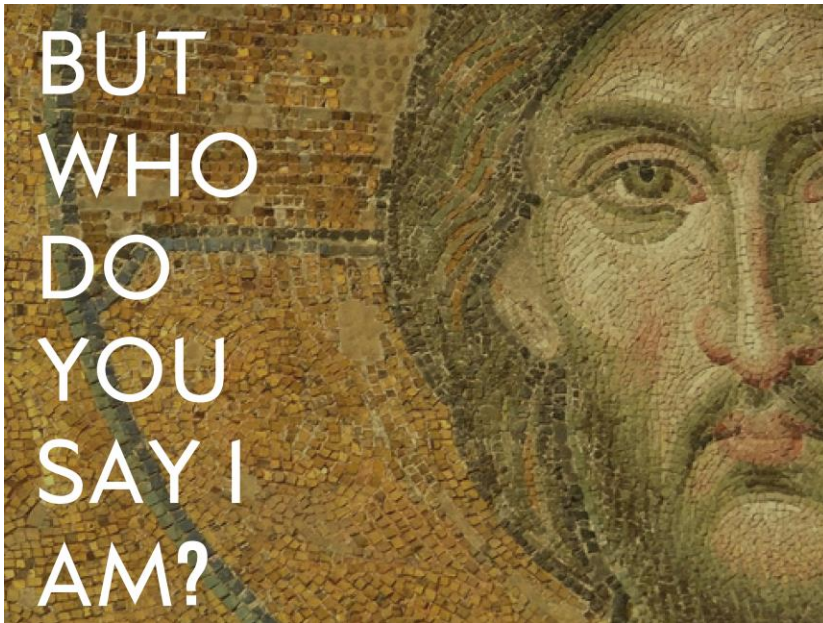




Risen Christ Lutheran Church
2nd Sunday in Lent Worship
February 25, 2024 9:30am

**REMEMBER, YOU ARE IN GOD'S SANCTUARY. AS YOU ENTER,
PLEASE SIT QUIETLY, PRAY, AND READ THROUGH YOUR
WORSHIP FOLDER TO PREPARE FOR WORSHIP.**



Risen Christ Lutheran Church
46250 Ann Arbor Road Plymouth, MI 48170
734.453.5252 www.risenchrist.info

ABOUT HOLY COMMUNION – (2nd & 4th Sundays) We believe: that Christ’s body and blood are truly present for forgiveness and spiritual strength, that God desires our sincere confession, continuous seeking and giving forgiveness and, that being genuine in taking Communion so that we not harm ourselves by taking it in an unworthy manner. If you believe the above, are a baptized believer who trusts in the death and resurrection of Jesus for the forgiveness of sins, and have examined yourself, you are welcome to commune with us. Please talk to Pastor if you have any questions. The bread is offered before the “individual” and “common” cups of wine. (Note: White Non-Alcoholic Wine is in the center of the tray.)

OFFERING – Through the offerings of His faithful people, our Lord provides for the ongoing work of His Church. If you are a visitor, we are glad that you came to be served by the Lord this day. If you choose to contribute to the ongoing work of the Gospel, we give thanks that God has moved you to contribute toward the work of sharing the Gospel here in Plymouth and around the world! You can also take advantage of Online Giving by visiting www.RisenChrist.info

A WORD TO OUR GUESTS – Welcome and thank you for coming. Please complete a Worship Card and place it in the offering plate. Pastor will send you a welcome card. Please indicate that you “desire” a call for any further contact.

Large Print Bulletins – Available from an usher.

Listening Assistance Devices – Available at the Sound Booth.

Parent Room – A row of seating and plenty of area for standing or walking is available in the Welcome Area/Lobby (“Narthex”)

For Children – Children’s Book Cart for Worship: Available in the Welcome Area.

As We Gather – Today we hear the apostle Paul proclaim something rather odd: that we can rejoice in our sufferings. Paul says this because—as he tells us—suffering produces endurance, endurance produces character, character produces hope, and hope does not put us to shame because our hope is in Jesus who died and is risen for us and our reconciliation and peace. That is something to rejoice in!

Welcome and Announcements

Invocation and Opening Sentences

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit. **G** **Amen.**
- P** Our Lenten journey continues toward the cross. **G** **It is a journey marked with suffering,**
- P** but suffering produces endurance. **G** **Endurance produces character.**
- P** Character produces hope, **G** **and hope in Christ does not put us to shame.**

10,000 Reasons (Bless the Lord)

***CHORUS: Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name***

1. The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass, and whatever lies before me
Let me be singing when the evening comes

CHORUS

2. You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

CHORUS

3. And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

CHORUS

ENDING: Sing like never before O my soul
I'll worship Your holy name
Jesus I'll worship Your holy name
I'll worship Your holy name

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Confession and Absolution

P Our hope in Christ is strong and living, yet we have often taken for granted the profound reality of Christ's death for us. We have ignored how weak and ungodly we have been. Still, our heavenly Father grants us access to His throne of grace, to ask for His forgiveness.

Silence for reflection.

P Heavenly Father,

C **we have not rejoiced in suffering but have given up easily. We have lacked integrity and acted shamefully. And we have even despaired of life itself. Have mercy upon us, and reconcile us back to You, so that we may rejoice once more, on account of Jesus. Amen.**

P At just the right time, while we were still weak and ungodly, Jesus Christ died for us and reconciled us to God. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen. We are forgiven and are at peace with God.**

Introit

Psalm 115:11–13, 18; antiphon: Psalm 25:6

Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.

You who fear the LORD, trust in the LORD!

He is their help and their shield.

The LORD has remembered us; he will bless us;

he will bless the house of Israel; he will bless the house of Aaron;

he will bless those who fear the LORD,

both the small and the great.

We will bless the LORD

from this time forth and forevermore. Praise the LORD!

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.

✠ Holy Baptism of Lillian Jane Boehm ✠

P In the name of the Father and of the Son and of the Holy Spirit. **C Amen.**

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses the candidate:

P How is your daughter named? **R Lillian**

Sign of the Cross

The pastor makes the sign of the holy cross upon the forehead and heart of the candidate while saying:

P Lillian, receive the sign of the holy cross both upon your Son's forehead and upon your Son's heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Lillian according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve Lillian as sponsors in the Christian faith?

R **Yes, with the help of God.**

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do. **C** **Amen.**

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord. **C** **Thanks be to God.**

The pastor places his hands on the head of the candidate.

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

P The Lord preserve your coming in and your going out from this time forth and even \ddagger evermore.

C **Amen.**

Sit (Pastor addresses family, sponsors, and congregation)

P Do you renounce the devil?

R **Yes, I renounce him.**

P Do you renounce all his works?

R **Yes, I renounce them.**

P Do you renounce all his ways?

R **Yes, I renounce them.**

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R **Yes, I believe.**

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R **Yes, I believe.**

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R **Yes, I believe.**

P Parents, do you desire to have Lillian be baptized and intend to follow Christ's instructions of teaching her all that He has commanded us to do? **R** **Yes, we do.**

The pastor pours water three times on the head the candidate while saying:

P Lillian, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The pastor places his hands on the head of the newly baptized, and while making the sign of the cross during the blessing, olive oil (Chrism) is used to symbolize the sealing with the Holy Spirit for salvation (Eph. 1:13-14):

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

C Amen.

The pastor places a white garment on the newly baptized while saying:

P Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

The pastor lights a baptismal candle from the paschal candle and gives it to the newly baptized while saying:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

A In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our Sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

All Stand (Family and sponsors move with pastor in front of the altar)

P Let us pray. Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Lillian the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord. **C** Amen.

P Lord and Giver of life, look with kindness upon the father and mother of this child and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

C Amen.

P Peace ☩ be with you. **C** Amen.

Welcome to our new Sister-in-Christ! Family returns to their seat. Congregation sits.

Salutation and Prayer of the Day

P The Lord be with you. **C** And also with you.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Old Testament Reading

Genesis 17:1–7, 15–16

¹When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, ²that I may make my covenant between me and you, and may multiply you greatly.” ³Then Abram fell on his face. And God said to him, ⁴“Behold, my covenant is with you, and you shall be the father of a multitude of nations. ⁵No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. ⁶I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. ⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

¹⁵And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

L This is the Word of the Lord. **G Thanks be to God.**

Psalm

Psalm 22:23–31; antiphon: v. 22

²³You who fear the LORD, praise him!

All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!

²⁴For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.

²⁵From you comes my praise in the great congregation; my vows I will perform before those who fear him.

²⁶The afflicted shall eat and be satisfied; those who seek him shall praise the LORD!

May your hearts live forever!

²⁷All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before you.

²⁸For kingship belongs to the LORD, and he rules over the nations.

²⁹All the prosperous of the earth eat and worship;

before him shall bow all who go down to the dust, even the one who could not keep himself alive.

³⁰Posterity shall serve him; it shall be told of the Lord to the coming generation;

³¹they shall come and proclaim his righteousness to a people yet unborn, that he has done it.

Epistle

Romans 5:1–11

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his

love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L This is the Word of the Lord. **G** Thanks be to God.

When Peace, like a River



1 When peace, like a riv - er, at - tend - eth my way; When
 2 Though Sa - tan should buf - fet, though tri - als should come, Let
 3 He lives— oh, the bliss of this glo - ri - ous thought; My
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
 sin, not in part, but the whole, Is nailed to His cross, and I
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
 help - less es - tate And hath shed His own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.

Verse

Mark 8:34b

P If anyone would come after Me, **G** let him deny himself and take up his cross and follow Me.

Holy Gospel

Mark 8:27–38

P The Holy Gospel according to St. Mark, the eighth chapter. **G** Glory to You, O Lord.

²⁷And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" ²⁸And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." ²⁹And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." ³⁰And he strictly charged them to tell no one about him.

³¹And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³²And he said this plainly. And Peter took him aside and began to rebuke him. ³³But turning and seeing his disciples, he

rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

³⁴And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶For what does it profit a man to gain the whole world and forfeit his life? ³⁷For what can a man give in return for his life? ³⁸For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

P This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

RIP

1. Not just weak; not just sinners; we WERE enemies of God. No resting in peace for us!
2. But while we were weak, while we were still sinners, while we were enemies of God, Christ died for us!
3. So now even in suffering, we can rest in peace!

WE REST IN PEACE BECAUSE JESUS ENDED THE ANCIENT WORLD WAR!

Offering – ONLINE GIVING available at www.RisenChrist.info – Whether you are a visitor or a member, please turn in a **Worship Card** so we may know whom the Lord has served with His Word.

Prayer of the Church

P As God's chosen ones, beloved sons and daughters of God, hearts cleansed by Jesus' blood, let us pray for the Church, for the world, and for all people according to their needs.

For the Church throughout the world, that all sin and causes of offense may be cast out of our lives by the power of the cross, so that our hearts may be set to obey Your commandments. Let us pray to the Lord, **C** **Lord, have mercy.**

WOMEN – For people of every language and nation in the world, that all may be delivered from warfare, oppression, and violence, and live in the peace and safety God intends for His creatures. Let us pray to the Lord, **C** **Lord, have mercy.**

MEN – For those who serve in the armed forces of our nation, that they may defend the innocent, maintain justice, and establish peace. Comfort and guide the families of those who are deployed far away. By the death and resurrection of Your Son, reconcile us with our enemies that all may bear witness to Your power and peace. Let us pray to the Lord, **C** **Lord, have mercy.**

WOMEN – For those who are sick, facing surgery, or convalescing, that their sickness may be turned to health, and that they may experience the love of God through our care and concern. Let us pray to the Lord, **C Lord, have mercy.**

MEN – For all who travel, whether for business or pleasure, that their journeys may be safe. Let us pray to the Lord, **C Lord, have mercy.**

WOMEN – For guests in worship today, that Christ bless their hearing of the Word with faith, understanding, and joy. Let us pray to the Lord, **C Lord, have mercy.**

MEN – For the people of this congregation, that this Lenten season may lead us ever closer to God and to know more fully the mercy of Jesus for us and for the world. Let us pray to the Lord,

C Lord, have mercy.

WOMEN – For those who have gone before us in faith and have died, we give thanks. When our days on earth come to a close, bring us to that place of never-ending praise, worship, and thanks to You in heavenly splendor. Let us pray to the Lord, **C Lord, have mercy.**

P Known by God even from our mothers' wombs and redeemed by blood of Jesus, we entrust our prayers to the triune God, Father, Son, and Holy Spirit, one God, forever and ever.

C Amen.

Preface

P The Lord be with you. **C And also with you.**

P The Lord be with you. **C And also with you.**

P Lift up your hearts.

C We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always. **C Amen.**

Communion

O Come to The Altar (*sung by Miss Esther Kaufmann*)

Are you hurting and broken within
Overwhelmed
by the weight of your sin
Jesus is calling
Have you come
to the end of yourself
Do you thirst
for a drink from the well
Jesus is calling

Leave behind
your regrets and mistakes
Come today
there's no reason to wait
Jesus is calling
Bring your sorrows
and trade them for joy
From the ashes a new life is born
Jesus is calling

***CHORUS: O come to the altar
The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ***

BRIDGE: Oh what a Savior
Isn't he wonderful
Sing alleluia Christ is risen
Bow down before him
For he is Lord of all
Sing alleluia Christ is risen

CHORUS

END: Bear your cross
as you wait for the crown
Tell the world
of the treasure you've found

CCLI Song # 7051511
Chris Brown | Mack Brock | Steven Furtick | Wade Joye
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Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
 2 Grace and life e - ter - nal In that blood I find;
 3 Blest through end - less a - ges Be the pre - cious stream
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
 Blest be His com - pas - sion, In - fi - nite - ly kind!
 Which from end - less tor - ment Did the world re - deem!
 But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.

6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!

Closing Prayer

Who You Say I Am

Who am I that the highest King
 Would welcome me
 I was lost but He brought me in
 Oh His love for me
 Oh His love for me

***Who the Son sets free
 Oh is free indeed
 I'm a child of God
 Yes I am***

Free at last
 He has ransomed me
 His grace runs deep
 While I was a slave to sin
 Jesus died for me
 Yes He died for me

***CHORUS: Who the Son sets free
 Oh is free indeed
 I'm a child of God
 Yes I am
 In my Father's house
 There's a place for me
 I'm a child of God
 Yes I am***

BRIDGE: I am chosen not forsaken
 I am who You say I am
 You are for me not against me
 I am who You say I am
 (Oh) (Yes) I am who You say I am ***CHORUS***

CCLI Song # 7102401

Ben Fielding | Reuben Morgan

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Benediction

Creative Worship for the Lutheran Parish, Series B, Quarter 2.

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