

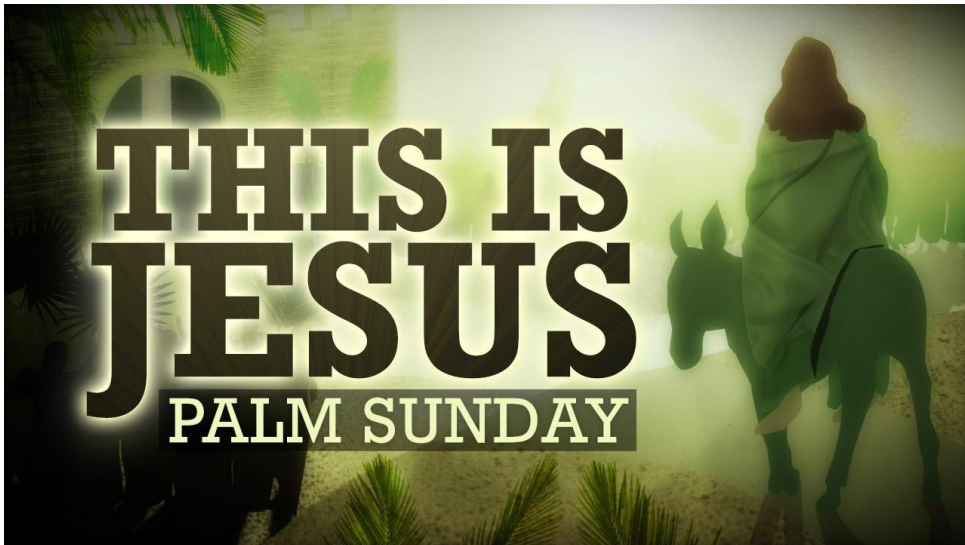


Risen Christ Lutheran Church

Palm Sunday

April 13, 2025 9:30am

REMEMBER, YOU ARE IN GOD'S SANCTUARY. AS YOU ENTER HIS SANCTURARY, PLEASE SIT QUIETLY, PRAY, AND READ THROUGH THIS WORSHIP FOLDER TO PREPARE FOR WORSHIP



Risen Christ Lutheran Church
46250 Ann Arbor Road, Plymouth, MI 48170
734.453.5252 www.risenchrist.info

ABOUT HOLY COMMUNION – (2nd & 4th Sundays) We believe that the Lord’s Supper is not symbolic. We believe what Jesus Himself said: that His body and blood are truly present in this, His meal that He instituted for forgiveness and spiritual strength, that God desires our sincere confession, continuous seeking and giving forgiveness and, that being genuine in taking Communion so that we not harm ourselves by taking it in an unworthy manner. If you believe the above and you are a baptized believer who trusts in the death and resurrection of Jesus for the forgiveness of sins, and you have examined yourself, you are welcome to commune with us. Please talk to the Pastor if you have any questions. The bread is offered before the “individual” and “common” cups of wine. (Note: White Grape Juice is in the center of the tray.)

OFFERING – Through the offerings of His faithful people, our Lord provides for the ongoing work of His Church. If you are a visitor, we are glad that you came to be served by the Lord this day. If you choose to contribute to the ongoing work of the Gospel, we give thanks that God has moved you to contribute toward the work of sharing the Gospel here in Plymouth and around the world through your here! You can also take advantage of Online Giving by visiting www.RisenChrist.info

A WORD TO OUR MEMBERS AND GUESTS – Welcome and thank you for coming. Everyone please complete a Worship Card and place it in the offering plate. For Guests, Pastor will send you a welcome card and please indicate that you “desire” a call for any further contact.

Large Print Bulletins – Available from an usher.

Listening Assistance Devices – Available at the Sound Booth.

Parent Room – A row of seating and plenty of area for standing or walking is available in the Welcome Area/Lobby (“Narthex”)

For Children – Children’s Book Cart for Worship: Available in the Welcome Area.

As We Gather – On Palm Sunday and throughout Jesus’ Passion, many voices were raised to oppose Him. But only one voice, Jesus’, calls us to look beyond the seeming tragedy of His death on the cross. He is God Incarnate, beside whom there is no other. Indeed, “there is no god beside Me,” the Lord declares in the Old Testament Reading. The response to Christ’s complete humility is not only the Father’s exalting Him, but that “every tongue confess that Jesus Christ is Lord,” as Paul writes in the Epistle. As we recall our Lord’s Passion, we also anticipate joining those who sing “Hosanna” in eternity.

Welcome and Announcements

Call to Worship “Hosanna” (*Lyrics projected onto chancel walls*)

*Congregation **please stand** and face the processional cross at the rear of the sanctuary.*

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

G **Amen.**

P Blessed is He who comes in the name of the Lord.

G **Hosanna to the Son of David.**

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City,

C **grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life;**

P through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Processional Gospel

John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

P The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet Him, crying out,

C **“Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!”**

P And Jesus found a young donkey and sat on it, just as it is written,

C **“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!”**

P His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. The crowd that had been with Him when He called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet Him was that they heard He had done this sign. So the Pharisees said to one another,

C **“You see that you are gaining nothing. Look, the world has gone after Him.”**

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P When the crowd was greeting Jesus, the people were quoting a verse from Psalm 118, which Luther said was his favorite. Verse 25 begins, “Save us, we pray, O Lord!” “Save, Lord” is the meaning of “Hosanna.” As we process into church, let us join our voices to the crowd’s, using that psalm and then singing, “Hosanna, Loud Hosanna.”

P Let us go forth in peace,

C **in the name of the Lord.**

*Congregation continues **facing the processional cross** until it is put in place in the chancel.*

Processional Hymn – Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 “Ho - san - na in the high - est!” That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Confession and Absolution

- P** We cannot come closer to God as we are. It is only through the gracious forgiveness Christ won for us that we are considered righteous under God's Law. Let us confess our sins, pleading, "Lord, have mercy" and "Save us, O Lord."

Silence for reflection on God's Word and our sinful condition.

- P** Father in heaven, David thanked You for answering him and becoming his salvation.
- C** **Your Son humbled Himself and became a human being to die in our place. But we confess that in our disobedience we have sinned in thought, word, and deed. Lord, have mercy.**
- P** He was obedient to death and took our sins with Him to the cross. You have exalted Him, that every knee should bow.
- C** **We confess that without Your help we are bound to continue in sin as Your rebellious children. Hosanna! Save us, O Lord!**
- P** For Jesus' sake, our gracious God has given us His Son's own righteousness. The stone the builders rejected has become our salvation. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

Old Testament Reading

Deuteronomy 32:36–39

³⁶ The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free.

³⁷ Then he will say, "Where are their gods, the rock in which they took refuge,

³⁸ who ate the fat of their sacrifices and drank the wine of their drink offering?

Let them rise up and help you; let them be your protection!"

³⁹ "See now that I, even I, am he, and there is no god beside me;

I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand."

L This is the Word of the Lord. **C** **Thanks be to God.**

Psalm

Psalm 118:27–29; antiphon: vv. 25–26

L The Lord is God, and He has made His light to shine upon us.

C **Bind the festal sacrifice with cords, up to the horns of the altar!**

L You are my God, and I will give thanks to You;

C **You are my God; I will extol You.**

L Oh give thanks to the Lord, for He is good;

C **for His steadfast love endures forever!**

L Hosanna!

C **Hosanna! Save us, we pray, O Lord! O Lord, we pray, give us success!**

L Blessed is He who comes in the name of the Lord!

C **We bless You from the house of the Lord.**

Epistle

Philippians 2:5–11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord. **C** **Thanks be to God.**

The Passion

Luke 22:1–23:56

L The Passion of our Lord according to St. Luke, the twenty-second and twenty-third chapters.

C **Glory to You, O Lord.**

L Now the Feast of Unleavened Bread drew near, which is called the Passover. And the chief priests and the scribes were seeking how to put Jesus to death, for they feared the people.

Then Satan entered into Judas called Iscariot, who was of the number of the twelve. He went away and conferred with the chief priests and officers how he might betray Him to them. And they were glad, and agreed to give him money. So he consented and sought an opportunity to betray Him to them in the absence of a crowd.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying,

Jesus: *Go and prepare the Passover for us, that we may eat it.*

C Where will You have us prepare it?

Jesus: *Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, "The Teacher says to you, Where is the guest room, where I may eat the Passover with My disciples?" And he will show you a large upper room furnished; prepare it there.*

Ⓛ And they went and found it just as He had told them, and they prepared the Passover.

And when the hour came, He reclined at table, and the apostles with Him. And He said to them,

Jesus: *I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God.*

Ⓛ And He took a cup, and when He had given thanks He said,

Jesus: *Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.*

Ⓛ And He took bread, and when He had given thanks, He broke it and gave it to them, saying,

Jesus: *This is My body, which is given for you. Do this in remembrance of Me.*

Ⓛ And likewise the cup after they had eaten, saying,

Jesus: *This cup that is poured out for you is the new covenant in My blood. But behold, the hand of him who betrays Me is with Me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!*

Ⓛ And they began to question one another, which of them it could be who was going to do this.

A dispute also arose among them, as to which of them was to be regarded as the greatest. And He said to them,

Jesus: *The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.*

You are those who have stayed with Me in My trials, and I assign to you, as My Father assigned to Me, a kingdom, that you may eat and drink at My table in My kingdom and sit on thrones judging the twelve tribes of Israel.

Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.

Ⓛ Peter said to Him,

Peter: *Lord, I am ready to go with You both to prison and to death.*

Jesus: *I tell you, Peter, the rooster will not crow this day, until you deny three times that you know Me.*

Ⓛ And He said to them,

Jesus: *When I sent you out with no moneybag or knapsack or sandals, did you lack anything?*

C Nothing.

Jesus: *But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in Me: "And He was numbered with the transgressors." For what is written about Me has its fulfillment.*

G Look, Lord, here are two swords.

Jesus: *It is enough.*

L And He came out and went, as was His custom, to the Mount of Olives, and the disciples followed Him. And when He came to the place, He said to them,

Jesus: *Pray that you may not enter into temptation.*

L And He withdrew from them about a stone's throw, and knelt down and prayed, saying,

Jesus: *Father, if You are willing, remove this cup from Me. Nevertheless, not My will, but Yours, be done.*

L And there appeared to Him an angel from heaven, strengthening Him. And being in an agony He prayed more earnestly; and His sweat became like great drops of blood falling down to the ground. And when He rose from prayer, He came to the disciples and found them sleeping for sorrow, and He said to them,

Jesus: *Why are you sleeping? Rise and pray that you may not enter into temptation.*

L While He was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss Him, but Jesus said to him,

Jesus: *Judas, would you betray the Son of Man with a kiss?*

L And when those who were around Him saw what would follow, they said,

C Lord, shall we strike with the sword?

L And one of them struck the servant of the high priest and cut off his right ear. But Jesus said,

Jesus: *No more of this!*

L And He touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against Him,

Jesus: *Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on Me. But this is your hour, and the power of darkness.*

L Then they seized Him and led Him away, bringing Him into the high priest's house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said,

Girl: *This man also was with Him.*

L But he denied it, saying,

Peter: *Woman, I do not know Him.*

L And a little later someone else saw him and said,

Man 1: *You also are one of them.*

Peter: *Man, I am not.*

L And after an interval of about an hour still another insisted, saying,

Man 2: *Certainly this man also was with Him, for he too is a Galilean.*

Peter: *Man, I do not know what you are talking about.*

L And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how He had said to him, "Before the rooster crows today, you will deny Me three times." And he went out and wept bitterly.

Now the men who were holding Jesus in custody were mocking Him as they beat Him. They also blindfolded Him and kept asking Him,

C Prophecy! Who is it that struck You?

L And they said many other things against Him, blaspheming Him. When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led Him away to their council, and they said,

C If You are the Christ, tell us.

Jesus: *If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God.*

C Are You the Son of God, then?

Jesus: *You say that I am.*

C What further testimony do we need? We have heard it ourselves from His own lips.

L Then the whole company of them arose and brought Him before Pilate. And they began to accuse Him, saying,

C We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that He Himself is Christ, a king.

L And Pilate asked Him,

Pilate: *Are You the King of the Jews?*

Jesus: *You have said so.*

L Then Pilate said to the chief priests and the crowds,

Pilate: *I find no guilt in this man.*

L But they were urgent, saying,

C He stirs up the people, teaching throughout all Judea, from Galilee even to this place.

L When Pilate heard this, he asked whether the man was a Galilean. And when he learned that He belonged to Herod's jurisdiction, he sent Him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see Him, because he had heard about Him, and he was hoping to see some sign done by Him. So he questioned Him at some length, but He made no answer. The chief priests and the scribes stood by, vehemently accusing Him. And Herod with his soldiers treated Him with contempt and mocked Him. Then, arraying Him in splendid clothing, he sent Him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them,

Pilate: *You brought me this man as one who was misleading the people. And after examining Him before you, behold, I did not find this man guilty of any of your charges against Him. Neither did Herod, for he sent Him back to us. Look, nothing deserving death has been done by Him. I will therefore punish and release Him.*

L But they all cried out together,

C Away with this man, and release to us Barabbas—

L a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting,

G Crucify, crucify Him!

Pilate: *Why, what evil has He done? I have found in Him no guilt deserving death. I will therefore punish and release Him.*

L But they were urgent, demanding with loud cries that He should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

And as they led Him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed Him a great multitude of the people and of women who were mourning and lamenting for Him. But turning to them Jesus said,

Jesus: *Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. For behold, the days are coming when they will say, "Blessed are the barren and the wombs that never bore and the breasts that never nursed!" Then they will begin to say to the mountains, "Fall on us," and to the hills, "Cover us." For if they do these things when the wood is green, what will happen when it is dry?*

L Two others, who were criminals, were led away to be put to death with Him. And when they came to the place that is called The Skull, there they crucified Him, and the criminals, one on His right and one on His left. And Jesus said,

Jesus: *Father, forgive them, for they know not what they do.*

L And they cast lots to divide His garments. And the people stood by, watching, but the rulers scoffed at Him, saying,

G He saved others; let Him save Himself, if He is the Christ of God, His Chosen One!

P The soldiers also mocked Him, coming up and offering Him sour wine and saying,

G If You are the King of the Jews, save Yourself!

L There was also an inscription over Him, "This is the King of the Jews."
One of the criminals who were hanged railed at Him, saying,

Criminal 1: *Are You not the Christ? Save Yourself and us!*

L But the other rebuked him, saying,

Criminal 2: *Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong. Jesus, remember me when You come into Your kingdom.*

Jesus: *Truly, I say to you, today you will be with Me in Paradise.*

[It is traditional to stand for the remainder of the Passion.]

L It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said,

Jesus: *Father, into Your hands I commit My spirit! And having said this He breathed His last.*

[It is traditional to pause here briefly.]

L Now when the centurion saw what had taken place, he praised God, saying,

Centurion: *Certainly, this man was innocent!*

- Ⓛ And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all His acquaintances and the women who had followed Him from Galilee stood at a distance watching these things.

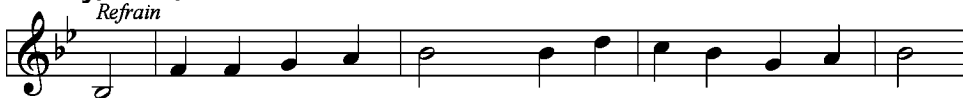
Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid Him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with Him from Galilee followed and saw the tomb and how His body was laid. Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

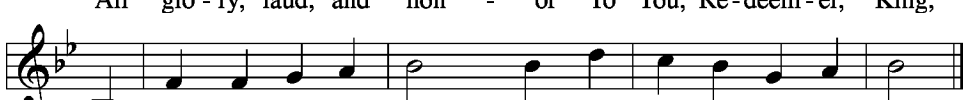
- Ⓛ This is the Gospel of the Lord. 🎵 **Praise to You, O Christ.**

All Glory, Laud, and Honor

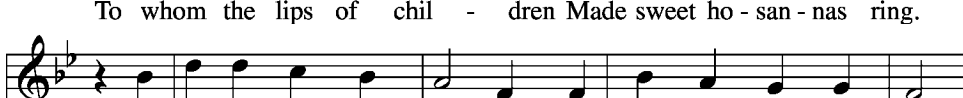
Refrain



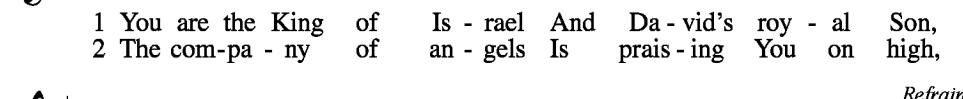
All glo - ry, laud, and hon - or To You, Re - deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,



Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.

Hosanna! – Outline and Notes

1. "Hoshianna" in Hebrew means "save us now!" But what was all Israel longing to be saved from?
2. We, who live 2,000 years after the cross can look back in time through the lens of the cross and we know "the rest of the story."
 - They didn't know how this celebration would end – Friday on the cross.
 - Hosanna meant something totally different to them and most of the world, even today.
3. All their cheers and Hosannas were based on the miracles they'd heard about and seen, and they were expecting more and bigger ones!
 - They thought Messiah would be a military type leader
 - They were done with being occupied by other countries

4. We still say Hosanna, "save us," from... problems of the day, etc... and so many think that if they don't get what they pray for, maybe no one heard or cared... God doesn't listen... He's not there... (satan wants us to believe this!)
5. Most people then and now do not know why Messiah, God in Flesh came... and what makes true peace.
6. Victory ***is not*** being arrested, beaten and crucified on a cross. In the world's eyes, and the eyes of Jesus' own followers that is complete failure.
7. We who know the rest of the story know why all of this had to take place in order for God's salvation plan for the world to happen.
8. When we shout Hosanna, is it for the wrong things?
 - Can we be accused here and now of not really understanding or maybe even avoiding the things that make for true peace?
 - Do we truly look on Christ Jesus for the Saviour that ***He needs to be*** in our lives?
 - Although we come to church, do we really accept who He is, what He did, and why He did it – to bring the real kind of peace only God can give to us?
 - Do we seek after Him above all things?
 - Do we come hungry and thirsting to hear more of His Word and learn more of Him, or do we focus on our watches?
9. Our hosannas do not ring empty when we turn to Christ and trust Him as our sole source of forgiveness and salvation – and trust Him as He empowers us to fight against temptation.
10. God answers our Hosannas with Himself – working through His Word and Sacraments. We understand and cling to this truth with humble, repentant, saving faith.

Nicene Creed (*Words on screens*)

Offering – ONLINE GIVING available at www.RisenChrist.info – Whether you are a visitor or a member, please turn in a **Worship Card** so we may know whom the Lord has served with His Word.

Prayer of the Church

P Let us pray for the people of God here and around the world and for all people in their various needs.
 Lord Jesus, although knowing about Judas' plans, You arranged for the Passover, which foreshadowed the Lord's Supper.

Strengthen the faith of Your people here and wherever the Sacrament is celebrated, as we receive the forgiveness of sins, life, and salvation, which come to us through Your body and blood. Lord, in Your mercy, **C hear our prayer.**

P Lord Jesus, although their Lord, at table You taught Your disciples the nature of true servanthood.

MEN – Guide and direct all who work in the healing professions, in police departments and armed forces, in all levels of government, and in the cultivation and distribution of crops, that they see themselves as Your servants for the common good and be given the wisdom and guidance they need. Lord, in Your mercy, **C hear our prayer.**

P Lord Jesus, although Peter spoke confidently, You knew that in weakness he would deny You; yet You said he would turn and strengthen his brothers.

WOMEN – Strengthen all whose faith is weak, those who face this day burdened by their past errors, and all who cannot comprehend the depth of Your love, that they realize and rejoice in the forgiveness You so freely offer. Lord, in Your mercy,

C **hear our prayer.**

P In the garden, although You prayed in anguish, You asked that the Father's will be done.

MEN – Grant courage to them and all who struggle with sudden crisis or long-term illness, all who are near death, and all who languish, unjustly imprisoned or discriminated against, that they rely on Your gracious plans. Lord, in Your mercy,

C **hear our prayer.**

P On the cross, although facing death Yourself, You promised paradise to a criminal and proclaimed the payment for our sins finished.

WOMEN – Grant that Your Holy Spirit open the ears of those who have not heard the Gospel in terms they can understand and believe, that they rejoice with us in the forgiveness of sins and the paradise that awaits all who rely on Your grace and love. Lord, in Your mercy,

C **hear our prayer.**

P At the end, although You could not do anything physically, You committed Your spirit to the Father. Into Your hands, heavenly Father, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

C **Amen.**

Lift Up Your Hearts

P The Lord be with you **C** And also with you

P The Lord be with you **C** And also with you

P Lift up your hearts

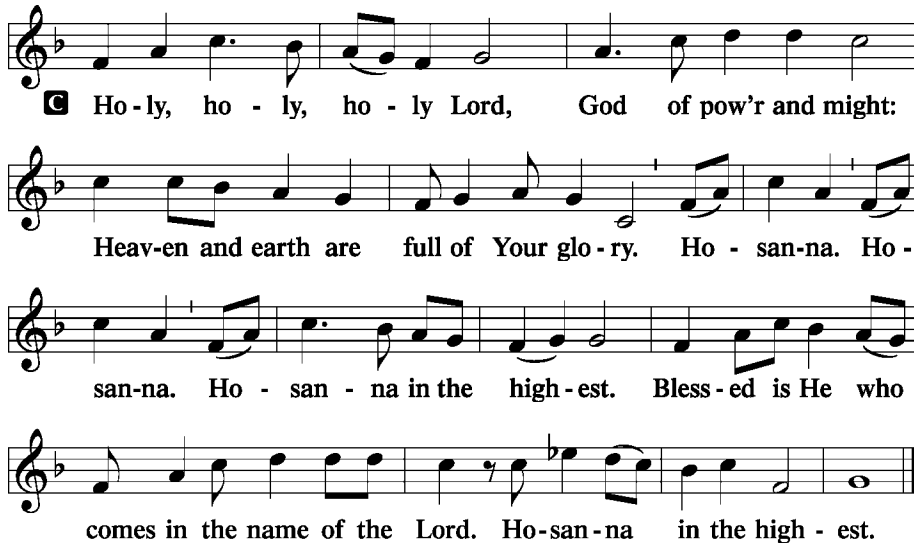
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All Sing
We lift them to the Lord
Let us give thanks
To the Lord our God
It is right to give Him
Thanks and praise

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, despite the voices opposed to His mission, steadfastly fulfilled the Father's will for our salvation by giving His life on the tree of the cross. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in his kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

G **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always. **G** Amen.

Agnus Dei



G Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Communion

In Christ Alone

1. In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my All in All,
Here in the love of Christ I stand.

2. In Christ alone! - who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save:
Till on that cross as Jesus died,
The wrath of God was satisfied -
For every sin on Him was laid;
Here in the death of Christ I live.

3. There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious day
Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine -
Bought with the precious blood of Christ.

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4. No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand:
Till He returns or calls me home,
Here in the power of Christ I'll stand.

The Potter's Hand

Beautiful Lord, Wonderful Saviour,
I know for sure,
all of my days are held in Your hand,
Crafted into Your perfect plan.

You gently call me into Your presence,
Guiding me by Your Holy Spirit.
Teach me dear Lord
to live all of my life through Your eyes.

I'm captured by Your holy calling,
Set me apart, I know You're drawing
me to Yourself
Lead me Lord I pray.

**CHORUS: Take me, mold me, use me, fill me,
I give my life to the Potter's hand.
Call me, guide me, lead me, walk beside me
I give my life to the Potter's hand.**

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Be Thou My Vision

1. Be Thou my Vision, O Lord of my heart,
Naught be all else to me, save that Thou art;
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.

2. Be Thou my Wisdom, and Thou my true Word,
I ever with Thee and Thou with me Lord;
Thou my great Fa-ther, I Thy true son,
Thou in me dwelling, and I with Thee one.

3. Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and Thou on-ly, first in my heart,
High King of Heaven, my Treasure Thou art.

4. High King of heaven, my victory won,
May I reach heav'n's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

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Post-Communion Canticle

**☩ Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Post-Communion Thanksgiving

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Forever

1. Give thanks to the Lord our God and King,
His love endures forever.

For He is good He is above all things,

His love endures forever.

Sing praise, sing praise

2. With a mighty hand and outstretched arm,

His love endures forever.

For the life that's been reborn,

His love endures forever.

Sing praise, sing praise, sing praise, sing praise!

***CHORUS: Forever God is faithful,
Forever God is strong,
Forever God is with us,
forever, forever!***

3. From the rising to the setting sun,
His love endures forever.

And by the grace of God we will carry on,

His love endures forever.

Sing praise, sing praise, sing praise, sing praise!

CHORUS

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Benediction and Dismissal

Psalm 24:9–10

P Lift up your heads, O gates! And lift them up, O ancient doors,

C that the King of glory may come in.

P Who is this King of glory?

C The Lord of hosts, He is the King of glory!

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

P Go in peace as you serve the Lord.

C Thanks be to God!

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