



Risen Christ Lutheran Church
First Sunday in Lent
February 22, 2026

9:30am

**REMEMBER, YOU ARE IN GOD'S SANCTUARY. AS YOU ENTER
HIS SANCTUARY, PLEASE SIT QUIETLY, PRAY, AND READ
THROUGH THIS WORSHIP FOLDER
TO PREPARE FOR WORSHIP**



The Temptation of Jesus

Risen Christ Lutheran Church
46250 Ann Arbor Road, Plymouth, MI 48170
734.453.5252 www.risenchrist.info

ABOUT HOLY COMMUNION – (2nd & 4th Sundays) We believe that the Lord’s Supper is not symbolic. We believe what Jesus Himself said: that His body and blood are truly present in this, His meal that He instituted for forgiveness and spiritual strength, that God desires our sincere confession, continuous seeking and giving forgiveness and, that being genuine in taking Communion so that we not harm ourselves by taking it in an unworthy manner. If you believe the above and you are a baptized believer who trusts in the death and resurrection of Jesus for the forgiveness of sins, and you have examined yourself, you are welcome to commune with us. Please talk to the Pastor if you have any questions. The bread is offered before the “individual” and “common” cups of wine. (Note: White Grape Juice is in the center of the tray.)

OFFERING – Through the offerings of His faithful people, our Lord provides for the ongoing work of His Church. If you are a visitor, we are glad that you came to be served by the Lord this day. If you choose to contribute to the ongoing work of the Gospel, we give thanks that God has moved you to contribute toward the work of sharing the Gospel here in Plymouth and around the world through your here! You can also take advantage of Online Giving by visiting www.RisenChrist.info

A WORD TO OUR MEMBERS AND GUESTS – Welcome and thank you for coming. Everyone please complete a Worship Card and place it in the offering plate. For Guests, Pastor will send you a welcome card and please indicate that you “desire” a call for any further contact.

Large Print Bulletins – Available from an usher.

Listening Assistance Devices – Available at the Sound Booth.

Parent Room – A row of seating and plenty of area for standing or walking is available in the Welcome Area/Lobby (“Narthex”)

For Children – Children’s Book Cart for Worship: Available in the Welcome Area.

As We Gather - “X marks the spot” is a reminder that a cross, whether on a treasure map or on a police investigation site outline, has a special meaning. It indicates what is at the center and is of greatest importance. In the Small Catechism, Dr. Martin Luther directs Christian people to make the sign of the cross to begin their day, as he writes, “In the morning when you get up, make the sign of the holy cross.” He commends the same sacred action at the close of the day, writing, “In the evening when you go to bed, make the sign of the holy cross.” The purpose of making the sign of the cross, whether at home or in conjunction with our worship, is to indicate that all our lives are marked by the redeeming action of our Lord Jesus Christ on the cross for us and for our salvation. It is a most blessed sign!

Call to Worship – “Hills and Valleys” sung by Esther Kaufmann

1. I've walked among the shadows
You wiped my tears away
I've felt the pain of heartbreak
And I've seen the brighter days
And I've prayed prayers to heaven
From my lowest place
And I have held Your blessings
God You give and take away
No matter what I have Your grace is enough
No matter where I am I'm standing in Your love

**CHORUS: On the mountains
I will bow my life
To the one who set me there
In the valley I will lift my eyes
To the one who sees me there
When I'm standing on the mountain
I didn't get there on my own
When I'm walking through the valley
I know I am not alone
(You're) God of the hills and valleys
Hills and valleys
God of the hills and valleys
And I am not alone**

2. I've watched my dreams get broken
In You I hope again
No matter what I know
I'm safe inside Your hands CHORUS

**BRIDGE: Father You give and take away
Every joy and every pain
Through it all You will remain over it all
Interlude: On the mountains I will bow my life
In the valley I will lift my eyes
Oh... **CHORUS****

CCLI Song # 7060141
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Welcome and Announcements

Invocation and Opening Sentences

Psalm 43:3-4, 5b; 61:1-2a

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.
- P** Hear my cry, O God, listen to my prayer;
C from the end of the earth I call to You when my heart is faint.
- P** Send out Your light and Your truth; let them lead me;
C let them bring me to Your holy hill and to Your dwelling!
- P** Then I will go to the altar of God, to God my exceeding joy,
C and I will praise You with the lyre, O God, my God.
- P** Hope in God; for I shall again praise Him,
C my salvation and my God.

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
vour us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - er!

Confession and Absolution

- P** Let us make confession of our sins to God, our heavenly Father.
- C** **Merciful Father, our Lord and King, we are sinful people. We have inherited the legacy of original sin from our first parents, Adam and Eve, who disobeyed You in Eden. We are by nature sinful and unclean. In our daily lives we have sinned against You in thought, word, and deed. We sincerely repent of our sins and humbly ask Your grace and forgiveness in Jesus Christ. By the renewing work of the Holy Spirit, lead us to change what is sinful in our lives that each day we may grow in righteousness and godly living to the glory of Your holy name.**
- P** God is gracious and forgiving. He has shown His merciful power in ways that renew, restore, and heal. To those who come to Him with repentant and contrite hearts, our Lord says, "Fear not!" and

promises pardon, life, and salvation. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. As you believe, so may it be. **G Amen.**

Introit

Psalm 91:9–13; antiphon: vv. 15–16

G When he calls to Me, I will answer him; I will be with him in trouble; I will rescue him and honor him.

I *With long life I will satisfy him and show him My salvation.*

II *Because you have made the Lord your dwelling place—the Most High, who is my refuge—no evil shall be allowed to befall you, no plague come near your tent.*

I *For He will command His angels concerning you to guard you in all your ways. On their hands they will bear you up, lest you strike your foot against a stone.*

II *You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.*

G Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

When he calls to Me, I will answer him; I will be with him in trouble; I will rescue him and honor him. With long life I will satisfy him and show him My salvation.

Salutation and Prayer of the Day

P The Lord be with you. **G And also with you.**

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **G Amen.**

Old Testament Reading

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”

⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

“Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

¹⁶To the woman he said,

“I will surely multiply your pain in childbearing; in pain you shall bring forth children.

Your desire shall be for your husband, and he shall rule over you.”

¹⁷And to Adam he said,

“Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life;

¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.

¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

L This is the Word of the Lord. **C** **Thanks be to God.**

Psalm

Psalm 32:1–7; antiphon: v. 7a

C **Blessed is the one whose transgression is forgiven, whose sin is covered.**

I *Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit.*

C **For when I kept silent, my bones wasted away through my groaning all day long. For day and night Your hand was heavy upon me; my strength was dried up as by the heat of summer.**

II *I acknowledged my sin to You, and I did not cover my iniquity; I said, “I will confess my transgressions to the Lord,” and You forgave the iniquity of my sin.*

C **Therefore let everyone who is godly offer prayer to You at a time when You may be found; surely in the rush of great waters, they shall not reach him. You are a hiding place for me; You preserve me from trouble; You surround me with shouts of deliverance.**

Blessed is the one whose transgression is forgiven, whose sin is covered.

Epistle

Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

L This is the Word of the Lord. **G** **Thanks be to God.**

Catechism (*Focusing on the Third Article of the Apostles' Creed*)

P The Gospel appointed for the First Sunday in Lent begins by telling us that "Jesus was led up by the Spirit into the wilderness to be tempted by the devil" (Matthew 4:1). These words remind us of the close interworking of the three Persons of the Holy Trinity all through the earthly life and ministry of our Lord Jesus Christ. Today, we confess the words of the Apostles' Creed regarding the work of the Holy Spirit and also speak the words from Luther's Small Catechism regarding the work of the Spirit.

G **I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

P What does this mean?

G **I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.**

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian Church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true.

Gradual and Verse

Ephesians 6:11; Hebrews 12:2

G **Put on the whole armor of God, that you may be able to stand against the schemes of the devil.**

I *O come, let us fix our eyes on Jesus, the founder and perfecter of our faith,*

II *who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.*

G **Put on the whole armor of God, that you may be able to stand against the schemes of the devil.**

Holy Gospel

Matthew 4:1–11

P The Holy Gospel according to St. Matthew, the fourth chapter. **G** **Glory to You, O Lord.**

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

"Man shall not live by bread alone, but by every word that comes from the mouth of God."

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you," and

"On their hands they will bear you up, lest you strike your foot against a stone."

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory.

⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God and him only shall you serve."

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord. **G** Praise to You, O Christ.

In Christ Alone

1. In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

2. In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

3. There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

4. No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

Sermon – "Jesus' Temptations"

1. satan uses words as his weapon of choice against Jesus.
 - he did with Adam and Eve
 - he did with Jesus
2. "Whenever he (satan/the devil) tells a lie, he speaks from his own nature, because he is a liar and the father of lies."
 - He creates confusion and wrong thinking to create doubt.
 - He tricks and deceives humans, including Believers into thinking what God calls sin is not really sin!
3. "Did God actually say...?" (The same way satan still uses to create confusion and doubt). When we doubt God's Word, we might end up doubting everything about God!
4. Immediately after Jesus was baptized, God the Father said, "This is my beloved Son, with whom I am well pleased."
 - The Tempter challenged God's words, "If you are the son of God..."
 - The devil tries to raise doubts in Jesus as he did in Eve... It didn't work!
5. Eve (and Adam) ended up doubting God's Word
 - She even rationalized that it was a good thing to disobey God
 - Adam witnessed this conversation and did nothing!

- "Just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned."
6. Jesus' voluntary "State of Humiliation."
 - It means He did not stop being God – He simply chose not to use His divine power for His own benefit.
 - He chose to limit Himself to the human limitations of those He came to save... us
 - Jesus uses His divine power to help others but chose not to use it to help Himself.
 - He remained in this state from the time He entered Mary's womb, throughout His life, suffering, death, and being placed in a tomb.
 - He used the same things available to us humans to defend against satan's attacks: God's Word! (No other special powers)
 7. Jesus' 3rd Temptation – satan asked Jesus to worship him in order to:
 - give Him what satan wrongly thought he really owned (everything was corrupted anyway)
 - bypass the path that led to a cross. Jesus wouldn't have to suffer, die and endure God the Father's wrath if He'd just bow to the devil... a shortcut... a cosmic re-set on the devil's terms.
 8. Jesus didn't take any shortcut. In His State of Humiliation – for all time – we see and remember His confidence in the power of God's Word! Jesus prevailed.
 9. Understanding and applying God's Word and Jesus' life is not to be narrowly limited to, like a book, "How to Deal with Temptations like Jesus – For Dummies."
 - His Word is not to be narrowly limited to be a checklist and battle plan just using Jesus' life as a model.
 - If we relied on our own ability to stand and wield God's Word in a levelheaded, faithful manner with every daily temptation, daily we'd be disheartened or worse.
 - Yes, we are to look to God's Word for peace, comfort, instruction, assurance, etc. and to endeavour to follow it, BUT → we often tragically end up focusing on **our** abilities, thinking that **we** must do our part first, then God will do His part.
 10. It is the object of our faith – Jesus Christ Himself that makes the devil flee!
 - His life is the worthiest of all lives to imitate.
 - He is perfect in everything.
 - But His standard of living and speaking is beyond our abilities.
 - Our problems in life aren't lacking Godly people to follow, or lacking information and principles for living.
 - Our problems in this life this side of eternity is our failing abilities and lack of will to do what God wants of us.
 11. Jesus' temptations were not simply to show you how to stand against them. He came to be the perfect substitute for you.
 - The battles you face and fight with your flesh, this world and satan are too much for you to handle alone and/or apart from Jesus
 - but they were not too much for Jesus. His victory is yours.

12. As Jesus was dying on the cross, satan's words through mocking people were repeated
- "If you are the Son of God, come down from the cross..."
 - Jesus resisted even with the suffering, blood, and pain
 - His victory He made yours in your baptism. His guarantee is His own resurrection!

Offering – ONLINE GIVING available at www.RisenChrist.info – Whether you are a visitor or a member, please turn in a Worship Card so we may know whom the Lord has served with His Word.

Prayer of the Church

P As we begin our observance of Lent, Lord, we pray, "Lead us not into temptation." Assure us that You are with us in every place, and defend us from the assaults of the evil one. Help us to treasure the cross in our hearts as it reveals Your loving purpose, and enable us to show our thankfulness for our full salvation in lives that are wholly given to Your service. Lord, in Your mercy, **C hear our prayer.**

MEN – Support and ever defend Your Church, purchased with the precious blood of Christ. Strengthen Your faithful people through the Word that is able to make us wise unto salvation. Grant us every blessing through the Holy Sacraments, making us perfect in love and in all good works, especially to those of the household of faith. Lord, in Your mercy, **C hear our prayer.**

WOMEN – Grant Your wisdom and heavenly grace to all pastors and to those who hold office or discharge responsibility in Your Church that, by their devoted service, faith may be nurtured and Your kingdom increase. We pray for officers of congregations and all those who serve in groups and on committees and individually where the tasks completed are often visible only to You. Lord, in Your mercy, **C hear our prayer.**

MEN – Into a world that is dark and often hostile, send the light of Your truth. Raise up faithful and courageous servants of Christ to advance the Gospel both at home in urban, suburban, and rural settings, and also in distant lands around the globe. Lord, in Your mercy, **C hear our prayer.**

WOMEN – Preserve our nation in justice and honor that we may lead safe and peaceable lives. Grant health and favor to all who bear office in our land, especially the president and congress, the governor and legislature of this state, and to all those who make, administer, and judge our laws. Help them to serve the people in their areas of responsibility according to Your holy will. Lord, in Your mercy, **C hear our prayer.**

ALL – Bestow Your blessings on the schools of the Church and upon all seminaries, colleges, universities, and centers of research, and those who teach and work in them. Sanctify our homes with Your presence, and bless them with joy. Maintain our children in the covenant of their Baptism, and enable their parents or other family caregivers to bring them up in lives of faith and devotion. Unite the members of all families in a spirit of affection and service that they may show Your praise in our land and in all the world. Lord, in Your mercy, **C hear our prayer.**

MEN – Bless us in each season, Lord. Let Your blessing remain upon seedtime and harvest, commerce and industry, leisure and rest, and the arts and culture of our people. Take under Your special protection those whose work is difficult or dangerous, and be with all who put their hands to any useful task. Give them the just rewards for their labor and the knowledge that their work is a blessing in Your sight. Lord, in Your mercy, **C hear our prayer.**

WOMEN – By Your Word and Holy Spirit, comfort all who are in sorrow or need, sickness or adversity. Bring consolation to those in sorrow, and grant to all with special needs a full measure of Your love, taking them into Your tender care. Enable us to be instruments of care according to Your will. Lord, in Your mercy, **C** **hear our prayer.**

P We remember with affection and gratitude those who have loved and served You in Your Church on earth, who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy, **C** **hear our prayer.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God, forever.

C **Amen.**

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,**

Thy will be done on earth as it is in heaven; give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always. **C** **Amen.**

Communion

Come to The Altar (*sung by Miss Esther Kaufmann*)

Grace Flows Down

Amazing grace how sweet the sound
Amazing love now flowing down
From hands and feet that were nailed to the tree
Grace flows down and covers me

***It covers me
It covers me
It covers me
And covers me***

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Lamb of God

1. Your only Son, no sin to hide
But You have sent Him from Your side
To walk upon this guilty sod
And to become the Lamb of God

2. Your gift of Love they crucified
They laughed and scorned him as He died
The humble King they named a fraud
And sacrificed the Lamb of God

***CHORUS: Oh Lamb of God,
Sweet Lamb of God
I love the Holy Lamb of God
Oh wash me in His precious Blood
My Jesus Christ the Lamb of God***

3. I was so lost I should have died
But You have brought me to Your side
To be led by Your staff and rod
And to be called a lamb of God ***CHORUS***

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Closing Prayer

Above All

Above all powers, above all kings
Above all nature and all created things
Above all wisdom and all the ways of man
You were here before the world began

Above all kingdoms, above all thrones
Above all wonders the world has ever known
Above all wealth and treasures of the earth
There's no way to measure what You're worth

***CHORUS: Crucified, laid behind the stone
You lived to die, rejected and alone
Like a rose, trampled on the ground
You took the fall and thought of me
Above all***

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Benediction

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