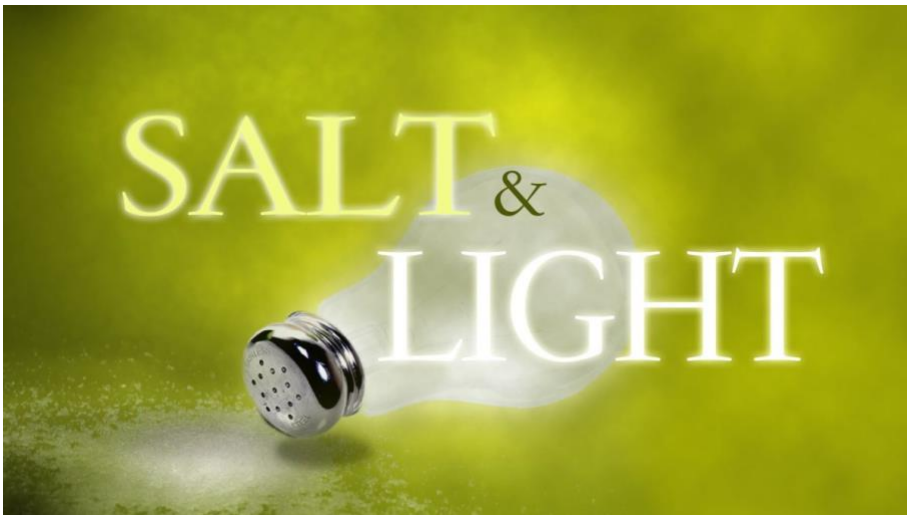




Risen Christ Lutheran Church  
5<sup>th</sup> Sunday in Epiphany  
February 8, 2026 9:30am

**REMEMBER, YOU ARE IN GOD'S SANCTUARY. AS YOU ENTER HIS SANCTUARY, PLEASE SIT QUIETLY, PRAY, AND READ THROUGH THIS WORSHIP FOLDER TO PREPARE FOR WORSHIP**



*Risen Christ Lutheran Church*  
46250 Ann Arbor Road, Plymouth, MI 48170  
734.453.5252 [www.risenchrist.info](http://www.risenchrist.info)

**ABOUT HOLY COMMUNION** – (2nd & 4th Sundays) We believe that the Lord’s Supper is not symbolic. We believe what Jesus Himself said: that His body and blood are truly present in this, His meal that He instituted for forgiveness and spiritual strength, that God desires our sincere confession, continuous seeking and giving forgiveness and, that being genuine in taking Communion so that we not harm ourselves by taking it in an unworthy manner. If you believe the above and you are a baptized believer who trusts in the death and resurrection of Jesus for the forgiveness of sins, and you have examined yourself, you are welcome to commune with us. Please talk to the Pastor if you have any questions. The bread is offered before the “individual” and “common” cups of wine. (Note: White Grape Juice is in the center of the tray.)

**OFFERING** – Through the offerings of His faithful people, our Lord provides for the ongoing work of His Church. If you are a visitor, we are glad that you came to be served by the Lord this day. If you choose to contribute to the ongoing work of the Gospel, we give thanks that God has moved you to contribute toward the work of sharing the Gospel here in Plymouth and around the world through your here! You can also take advantage of Online Giving by visiting [www.RisenChrist.info](http://www.RisenChrist.info)

**A WORD TO OUR MEMBERS AND GUESTS** – Welcome and thank you for coming. Everyone please complete a Worship Card and place it in the offering plate. For Guests, Pastor will send you a welcome card and please indicate that you “desire” a call for any further contact.

**Large Print Bulletins** – Available from an usher.

**Listening Assistance Devices** – Available at the Sound Booth.

**Parent Room** – A row of seating and plenty of area for standing or walking is available in the Welcome Area/Lobby (“Narthex”)

**For Children** – Children’s Book Cart for Worship: Available in the Welcome Area.

**As We Gather** – We consider today Jesus’ words “You are the light of the world.” Jesus tells His followers that their light should not be hidden, but rather it should help others to see. As we go about our daily lives, by God’s grace we walk in the light of Jesus. Warmed by His light, we share that light He has given us with others in how we act, in what we say, and especially in spreading the good news about Jesus’ forgiveness.

## Welcome and Announcements

### Invocation and Opening Sentences

- P In the name of the Father and of the T Son and of the Holy Spirit. C **Amen.**
- P Blessed are those who fear the Lord, C **who greatly delight in His commandments.**
- P Light dawns in the darkness for the upright. C **God is gracious, merciful, and righteous.**
- P You are the light of the world, C **a city on a hill that cannot be hidden.**
- P Let your light shine that others may see and give glory to God.

### Thy Strong Word



- 1 Thy strong word did cleave the dark - ness; At Thy  
2 Lo, on those who dwelt in dark - ness, Dark as  
3 Thy strong Word be - speaks us righ - teous; Bright with  
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

**5** Give us lips to sing Thy glory,  
 Tongues Thy mercy to proclaim,  
 Throats that shout the hope that fills us,  
 Mouths to speak Thy holy name.  
 Alleluia, alleluia!  
 May the light which Thou dost send  
 Fill our songs with alleluias,  
 Alleluias without end!

**D 6** God the Father, light-creator,  
 To Thee laud and honor be.  
 To Thee, Light of Light begotten,  
 Praise be sung eternally.  
 Holy Spirit, light-revealer,  
 Glory, glory be to Thee.  
 Mortals, angels, now and ever  
 Praise the holy Trinity!

## Introit

Blessèd are you, O LORD;

**teach me your statutes!**

How can a young man keep his way pure?

**By guarding it according to your word.**

With my whole heart I seek you;

**let me not wander from your commandments!**

I have stored up your word in my heart,

**that I might not sin against you.**

Blessèd are you, O LORD;

**teach me your statutes!**

With my lips I declare

**all the just decrees of your mouth.**

In the way of your testimonies I delight

**as much as in all riches.**

I will meditate on your precepts

**and fix my eyes on your ways.**

I will delight in your statutes;

**I will not forget your word.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Blessèd are you, O LORD;

**teach me your statutes!**

## Salutation and Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Old Testament Reading

*Isaiah 58:3–9a*

<sup>3</sup>Why have we fasted, and you see it not?

Why have we humbled ourselves, and you take no knowledge of it?

Behold, in the day of your fast you seek your own pleasure, and oppress all your workers.

<sup>4</sup>Behold, you fast only to quarrel and to fight and to hit with a wicked fist.

Fasting like yours this day will not make your voice to be heard on high.

<sup>5</sup>Is such the fast that I choose, a day for a person to humble himself?

Is it to bow down his head like a reed, and to spread sackcloth and ashes under him?

Will you call this a fast, and a day acceptable to the LORD?

<sup>6</sup>Is not this the fast that I choose: to loose the bonds of wickedness,

to undo the straps of the yoke, to let the oppressed go free, and to break every yoke?

<sup>7</sup>Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh?  
<sup>8</sup>Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard.  
<sup>9</sup>Then you shall call, and the LORD will answer; you shall cry, and he will say, 'Here I am.'  
If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness,

L This is the Word of the Lord.

C **Thanks be to God.**

## Psalm

*Psalm 112:1–9*

<sup>1</sup>Praise the LORD! Blessed is the man who fears the LORD, who greatly delights in his commandments!

**<sup>2</sup>His offspring will be mighty in the land; the generation of the upright will be blessed.**

<sup>3</sup>Wealth and riches are in his house, and his righteousness endures forever.

**<sup>4</sup>Light dawns in the darkness for the upright; he is gracious, merciful, and righteous.**

<sup>5</sup>It is well with the man who deals generously and lends; who conducts his affairs with justice.

**<sup>6</sup>For the righteous will never be moved; he will be remembered forever.**

<sup>7</sup>He is not afraid of bad news; his heart is firm, trusting in the LORD.

**<sup>8</sup>His heart is steady; he will not be afraid, until he looks in triumph on his adversaries.**

<sup>9</sup>He has distributed freely; he has given to the poor;

his righteousness endures forever; his horn is exalted in honor.

## Epistle

*1 Corinthians 2:1–16*

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

"What no eye has seen, nor ear heard, nor the heart of man imagined,  
what God has prepared for those who love him"—

<sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup>For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. <sup>13</sup>And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

<sup>14</sup>The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. <sup>15</sup>The spiritual person judges all things, but is himself to be judged by no one. <sup>16</sup>"For who has understood the mind of the Lord so as to instruct him?" But we have the mind of Christ.

L This is the Word of the Lord.

C **Thanks be to God.**

## Be Thou My Vision

1. Be Thou my Vision, O Lord of my heart,  
Naught be all else to me, save that Thou art;  
Thou my best thought, by day or by night,  
Waking or sleeping, Thy presence my light.
2. Be Thou my Wisdom, and Thou my true Word,  
I ever with Thee and Thou with me Lord;  
Thou my great Fa-ther, I Thy true son,  
Thou in me dwelling, and I with Thee one.
3. Riches I heed not, nor man's empty praise,  
Thou mine inheritance, now and always;  
Thou and Thou on-ly, first in my heart,  
High King of Heaven, my Treasure Thou art.
4. High King of heaven, my victory won,  
May I reach heav'n's joys, O bright heaven's Sun!  
Heart of my own heart, whatever befall,  
Still be my Vision, O Ruler of all.

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## Nicene Creed

- C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**
- And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.**

## Verse

*Matt. 5:16b*

**Alleluia. Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. Alleluia.**

## Holy Gospel

*Matthew 5:13–20*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

**C** **Glory to You, O Lord.**

<sup>13</sup>[Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

<sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

<sup>20</sup>“For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

P This is the Gospel of the Lord. C **Praise to You, O Christ.**

### **Sermon – “Jesus Said You ARE Salt and Light”**

1. This teaching is for Jesus’ disciples, not for general crowds, but for Believers.
2. Salt flavours, preserves, and disinfects...
3. Light dispels darkness.
4. Salt – a life lived in daily repentance... calling the world to repentance and turning to Jesus. Light – reveals the truth that dispels the dark, deception and sinful lies... a light that reveals the saving truth of the Gospel of Christ.
5. Evil forces hate the fact that the church is to be salt and light... so they push against us.
6. Huge deception and wrong understanding about salt and light – that it’s up to us to produce salt and light. Wrong.
7. Being Salt and Light are descriptions of repentant Believers – who they are not based on what they do, but based on what and who Jesus said they are.
8. It is Jesus who preserves as salt preserves... and against the defiling and spoiling and corruption sin. It is Jesus who is the light that dispels darkness and conquers sin. It is all about Jesus. In Christ, we are salt and light.
9. Jesus is the Light of the World because He is the only source of salvation in existence...
  - He did so by fulfilling the Law and the Prophets.
  - The light of the world was victorious over darkness when He was nailed to the cross. Then Jesus confirmed His victory by rising from the dead.
10. Jesus makes Believers the salt and light of the world. It is a new status that He alone creates. It’s about Him and His work in and through you.

### **Confession and Absolution**

P Jesus does indeed call us the light of the world and tells us to let our light shine, but there have been times when we have hidden our light. There have been times when we could have shared our light with others, but we refused to do so for fear of rejection. Though we are the light of the world, we sometimes choose darkness instead of light. But we come before our heavenly Father to ask for His forgiveness.

*Silence for reflection.*

P Heavenly Father,

C **we confess that we have not always walked in Your light. We have hidden Your light from others. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive our sins and our weakness. Illumine and energize us once again to shine Your light to the ends of the earth.**

P Even though we fail to act as the light of the world, Jesus never failed to shine His light. For our sins, Jesus, the light of the world was extinguished on the cross, yet He is risen from the dead never to die again. Because of His death and resurrection, darkness flees and sins are forgiven. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen. We are the light of the world. We are forgiven in Christ.**

**Offering** – ONLINE GIVING available at **[www.RisenChrist.info](http://www.RisenChrist.info)** – Whether you are a visitor or a member, please turn in a Worship Card so we may know whom the Lord has served with His Word.

### **Prayer of the Church**

P Dear heavenly Father, You sent Your Son to be the light of the world. Send out messengers and missionaries to share the light of Christ in every corner of the earth, that people from every tribe, nation, and language would follow Jesus. Lord, in Your mercy,

C **hear our prayer.**

**ALL** – Lord, there are many in this world who live in the darkness of depression, anxiety, and mental illness. Help us to be light to those in dark places, to encourage them to seek medical assistance, and to accept them as Your beloved children. Lord, in Your mercy,

C **hear our prayer.**

**WOMEN** – Lord, walk with all those who are grieving in the shadow of death. Comfort them with the hope of the resurrection to eternal light and life. Lord, in Your mercy,

C **hear our prayer.**

**MEN** – Lord, shine Your light upon all those in public office. Enlighten them with Your wisdom and keep them from the darkness of the evil one. Lord, in Your mercy,

C **hear our prayer.**

**WOMEN** – Lord, strengthen all those who are poor, homeless, hungry, oppressed, or in need in any way.

Help us to see these people as Your creations in need of Your mercy and light, just as we are. Lord, in Your mercy,

C **hear our prayer.**

**MEN** – Lord, look with favor upon all who are sick, injured, and recovering. Have mercy upon them and heal them according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P Lord, we commend all of these things to Your infinite mercies, which are new every morning. Lord, in Your mercy,

C **hear our prayer. Amen.**

## Preface

P The Lord be with you.

C **And also with you.**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

**Let us give thanks to the Lord our God.**

**It is right to give Him thanks and praise.**

## Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven; give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

## Agnus Dei

**L** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## Communion

### **"New Wine"**

In the crushing in the pressing  
You are making new wine  
In the soil I now surrender  
You are breaking new ground  
(You are breaking new ground)  
So I yield to You and to Your careful hand  
When I trust You I don't need to understand

***CHORUS: (So) Make me Your vessel  
Make me an offering  
Make me whatever You want me to be  
(God) I came here with nothing  
But all You have given me  
Jesus bring new wine out of me***

#### ***Tag***

Jesus bring new wine out of me  
Jesus bring new wine out of me

***BRIDGE:*** 'Cause where there is new wine  
There is new power  
There is new freedom  
And the kingdom is here  
I lay down my old flames  
To carry Your new fire today

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Brooke Ligertwood  
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### **Grace Flows Down**

Amazing grace how sweet the sound  
Amazing love now flowing down  
From hands and feet that were nailed to the tree  
Grace flows down and covers me

***CHORUS: It covers me  
It covers me  
It covers me  
And covers me***

CCLI Song # 1223050  
David E. Bell | Louie Giglio | Rod Padgett  
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## Post-Communion Thanksgiving

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

## In Christ Alone

1. In Christ alone my hope is found,  
He is my light, my strength, my song;  
This Cornerstone, this solid Ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease!  
My Comforter, my All in All,  
Here in the love of Christ I stand.

2. In Christ alone! - who took on flesh,  
Fullness of God in helpless babe.  
This gift of love and righteousness,  
Scorned by the ones He came to save:  
Till on that cross as Jesus died,  
The wrath of God was satisfied -  
For every sin on Him was laid;  
Here in the death of Christ I live.

3. There in the ground His body lay,  
Light of the world by darkness slain:  
Then bursting forth in glorious day  
Up from the grave He rose again!  
And as He stands in victory  
Sin's curse has lost its grip on me,  
For I am His and He is mine -  
Bought with the precious blood of Christ.

4. No guilt in life, no fear in death,  
This is the power of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
Can ever pluck me from His hand:  
Till He returns or calls me home,  
Here in the power of Christ I'll stand.

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