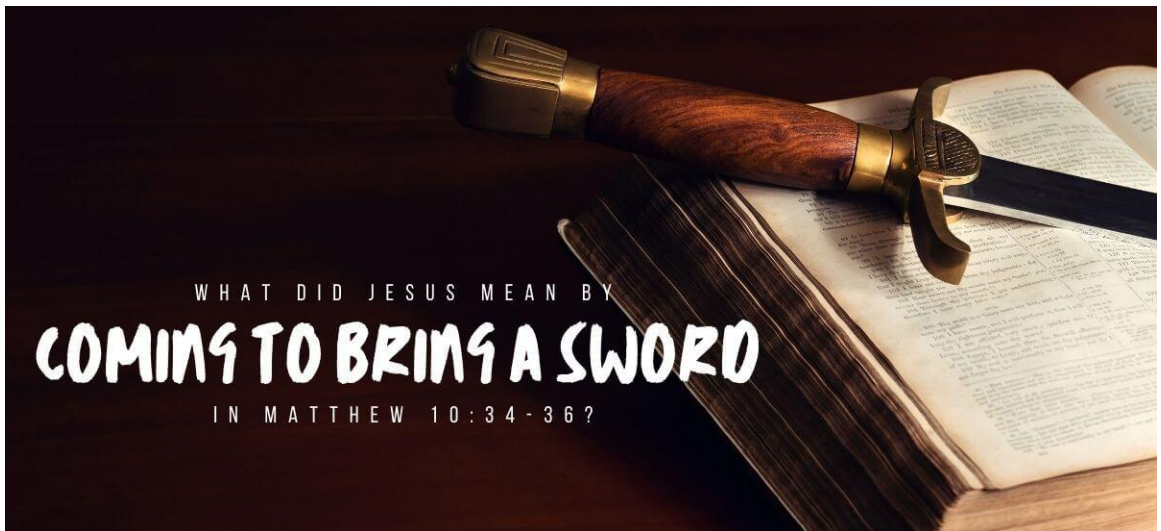




Risen Christ Lutheran Church
5th Sunday after Pentecost Worship

June 28, 2026 10am

**REMEMBER, YOU ARE IN GOD'S SANCTUARY. AS YOU ENTER
HIS SANCTUARY, *PLEASE SIT QUIETLY*, PRAY, AND READ
THROUGH THIS WORSHIP FOLDER
TO PREPARE FOR WORSHIP**



**Risen Christ Lutheran Church
46250 Ann Arbor Road Plymouth, MI 48170
734.453.5252 www.risenchrist.info**

ABOUT HOLY COMMUNION – (2nd & 4th Sundays) We believe: that Christ's body and blood are truly present for forgiveness and spiritual strength, that God desires our sincere confession, continuous seeking, and giving forgiveness, that being genuine in taking Communion so that we do not harm ourselves by taking it in an unworthy manner. If you believe the above, are a baptized believer who trusts in the death and resurrection of Jesus for the forgiveness of sins, and have examined yourself, you are welcome to commune with us. Please talk to Pastor Rennie if you have any questions. The bread is offered before the "individual" and "common" cups of wine. (Note: White Non-Alcoholic Wine is in the center of the tray.)

OFFERING – Through the offerings of His faithful people, our Lord provides for the ongoing work of His Church. If you are a visitor, we are glad that you came to be served by the Lord this day. If you choose to contribute to the ongoing work of the Gospel, we give thanks that God has moved you to contribute toward the work of sharing the Gospel here in Plymouth and around the world! You can also take advantage of Online Giving by visiting www.RisenChrist.info

A WORD TO OUR GUESTS – Welcome and thank you for coming. Please complete a Worship Card and place it in the offering plate. Pastor will send you a welcome card. Please indicate that you "desire" a call for any further contact.

Large Print Bulletins – Available from an usher.

Listening Assistance Devices – Available at the Sound Booth.

Parent Room – A row of seating and plenty of area for standing or walking is available in the Welcome Area/Lobby ("Narthex")

For Children – Children's Book Cart for Worship: Available in the Welcome Area.

As We Gather

Peace in our time would be a wonderful thing to experience, as countless things in life are anything but peaceful. From our stresses and circumstances to the sins that surround us and others, can peace ever be attained? It is not from lack of trying. Politicians attempt to create and even make promises of peace, relationships that were strained can become mended, and turmoil can be overcome at times. But does it last? We know in this world it doesn't, but there is a peace that does last. Jeremiah is inspired to speak of false peace among his people, but only the Lord can truly bring it. As the Paul writes about the anything-but-peaceful lives of sin, we are reminded of peace that only comes from God's forgiveness in Christ. Even as Jesus speaks of the sword He comes to bring, it doesn't bring "peace on earth." As we hear God's Word, may we be drawn today and always to a peace that is beyond our understanding come by and through Christ's victory for us as we await eternal joys in Him.

Welcome and Announcements

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Lift High the Cross

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris-tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com-bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

Refrain

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. **Refrain**

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! **Refrain**

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

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Confession and Absolution

Matthew 16:24; 22:37; Mark 12:30-31

- P** You call us, Lord, to follow, and, as we follow, to "love the Lord your God with all your heart and with all your soul and with all your mind."
- C** **We confess that we have put love for other things above You in our hearts, souls, and minds.**
- P** You call us, Lord, to follow, and, as we follow, to "love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength," and to "love your neighbor as yourself."
- C** **We have not loved You with our whole heart, and we have not loved our neighbors as ourselves. We justly deserves Your present and eternal punishment.**
- P** You call us, Lord, to follow, and tell us, "If anyone would come after Me, let him deny himself and take up his cross and follow Me."
- C** **We have often failed to take up Christ's cross in our daily living, our witnessing, and our resisting of temptation.**

- P** As we follow in repentance and humbleness,
C **for the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C** **Amen.**

Better Is One Day

How lovely is Your dwelling place O Lord Almighty
 For my soul longs and even faints for You
 For here my heart is satisfied within Your presence
 I sing beneath the shadow of Your wings

**CHORUS: Better is one day in Your courts, better is one day in Your house
 Better is one day in Your courts than thousands elsewhere
 Better one day in Your courts, better is one day in Your house
 Better is one day in Your courts than thousands elsewhere
 Than thousands elsewhere**

One thing I ask and I would seek to see Your beauty
 To find You in the place Your glory dwells
 One thing I ask and I would seek to see Your beauty
 To find You in the place Your glory dwells **CHORUS**

**BRIDGE: My heart and flesh cry out for You, the living God
 Your Spirit's water to my soul
 I've tasted and I've seen, Come once again to me
 I will draw near to You, I will draw near to You, to You.**

Better is one day, better is one day,
 Better is one day than thousands elsewhere.
 Better is one day, better is one day,
 Better is one day than thousands elsewhere.

Matt Redman CCLI Song # 1097451 CCLI License # 140952
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Old Testament Reading

Jeremiah 28:5–9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from

ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

 This is the Word of the Lord.

 **Thanks be to God.**

Psalm

Psalm 119:153–160

RESH

¹⁵³Look on my affliction and deliver me, for I do not forget your law.

¹⁵⁴**Plead my cause and redeem me; give me life according to your promise!**

¹⁵⁵Salvation is far from the wicked, for they do not seek your statutes.

¹⁵⁶**Great is your mercy, O LORD; give me life according to your just decrees.**

¹⁵⁷Many are my persecutors and my adversaries, but I do not swerve from your testimonies.

¹⁵⁸**I look at the faithless with disgust, because they do not keep your commands.**

¹⁵⁹Consider how I love your precepts! Give me life according to your steadfast love.

¹⁶⁰**The sum of your word is truth, and every one of your just and righteous decrees endures forever.**

Epistle

Romans 7:1–13

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God.

⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.”

⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

 This is the Word of the Lord.

 **Thanks be to God.**

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Holy Gospel

Matthew 10:34–42

P The Holy Gospel according to St. Matthew, the tenth chapter.
C Glory to You, O Lord.

³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son

or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰"Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

P This is the Gospel of the Lord.

C Praise to You, O Christ

It Is Well With My Soul

1. When peace like a river
Attendeth my way
When sorrows like sea billows roll
Whatever my lot
Thou hast taught me to say
It is well
It is well with my soul

CHORUS: It is well with my soul
It is well
It is well with my soul

2. My sin O the joy
Of this glorious tho't
My sin not in part but the whole
Is nailed to the cross
And I bear it no more
Praise the Lord
Praise the Lord O my soul ***CHORUS***

3. And Lord haste the day
When the faith shall be sight
The clouds be rolled back as a scroll
The trump shall resound
And the Lord shall descend
Even so it is well
With my soul ***CHORUS***

Sermon – “God Loves You Too Much for False Peace” Outline

1. False peace tells us what we want to hear.

Jeremiah warns us that a comforting message is not always a faithful message.

2. God’s Word cuts through the lie.

The sword Jesus brings is not violence, but the dividing work of His Word: truth from lies, faith from unbelief, repentance from excuses.

3. God’s Law exposes the false peace in us.

Romans 7 shows us that the Law is holy and good because it reveals the sin we would rather hide.

4. Christ takes the sword for us.

At the cross, Jesus bears our sin, answers our guilt, and makes true peace with God.

5. The risen Christ gives real peace.

In Baptism, Absolution, His preached Word, and His Supper, Jesus gives us blood-bought, resurrection peace.

Offering – ONLINE GIVING available at **www.RisenChrist.info** – Whether you are a visitor or a member, please turn in a **Worship Card** so we may know whom the Lord has served with His Word.

Prayer of the Church

P Let us pray for the people of God and for all people according to their needs. Ever-gracious Lord, You have blessed us with time, talents, and abilities to serve others in various vocations. You have also given us the privilege of serving You. As we continue in the joyful job of following You, witnessing Your truth, and living faithfully with Your Word as our guide, grant us continued confidence in Your presence, Your promises, and Your ultimate peace. Lord, in Your mercy,

C **hear our prayer.**

MEN – Ever-present Lord, we know in this world we will have trouble. Our Savior speaks of divisions and disturbances even among those closest to us as we bear the name of Your beloved children. In times of trial, grant us a sure faith in Christ’s redemptive work accomplished for us. Even as the sword divides, Your cross brings peace for those who believe that You have overcome this world. Lord, in Your mercy,

C **hear our prayer.**

WOMEN – Ever-providing Lord, You have given us all we need for this body and this life, and have placed authorities over us for order and peace. Even as peace in this world is challenged through wars, skirmishes, and cultural clashes, we have been given a peace beyond all understanding through You. For this nation, we give thanks for the freedoms we are blessed to have as we recognize Independence Day soon. Give safety to all who travel and peace for all who gather. Grant that we appreciate our citizenship here, while also awaiting our true citizenship in heaven. Lord, in Your mercy,

C **hear our prayer.**

P Ever-comforting Lord, so many around us seek peace of mind, peace of soul, and peace of body, including those near and dear to us who have asked for our prayers, [*especially . . .*]. In times of fears, questions, and uncertainty, give Your peace, answers, and confidence according to Your will that hope and comfort be found in You alone. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C **Amen.**

Preface

P The Lord be with you.

C **And also with you.**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name,**

Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Communion

Your Will Be Done *(Sung by Esther)*

1. Your will be done my God and Father
As in heaven so on earth
My heart is drawn to self-exalting
Help me seek Your kingdom first
As Jesus walked so shall I walk
Held by Your same unchanging love
Be still my soul O lift your voice and pray
Father not my will but Yours be done

2. How in that garden he persisted
I may never fully know
The fearful weight of true obedience
It was held by him alone
What wondrous faith to bear that cross
To bear my sin what wondrous love
My hope was sure when there my Saviour prayed
Father not my will but Yours be done

3. When I am lost when I am broken
In the night of fear and doubt
Still I will trust in my good Father
Yes to one great King I bow
As Jesus rose so I shall rise
In ransomed glory at the throne
My heart restored with all Your saints I sing
Father not my will but Yours be done

4. As we go forth our God and Father
Lead us daily in the fight
That all the world might see Your glory
And Your Name be lifted high
And in this Name we overcome
For You shall see us safely home
Now as Your church we lift our voice and pray
Father not my will but Yours be done

Ending

And in this Name we overcome
For You shall see us safely home
Now as Your church we lift our voice and pray
Father not my will but Yours be done
Father not my will but Yours be done
Father not my will but Yours be done

The Heart Of Worship

1. When the music fades all is stripped away
And I simply come
Longing just to bring something that's of worth
That will bless Your heart

(Pre-chorus): I'll bring You more than a song
For a song in itself is not what You have required
You search much deeper within
Through the way things appear
You're looking into my heart

CHORUS: *I'm coming back to the heart of worship
And it's all about You all about You Jesus
I'm sorry Lord for the thing I've made it
When it's all about You all about You Jesus*

2. King of endless worth no one could express
How much You deserve
Though I'm weak and poor all I have is Yours
Ev'ry single breath **(Pre-chorus)**

Closing Prayer

P Let us pray.

Gracious Father, we thank You that You have not left us with false peace, but have given us true peace through Your Son, Jesus Christ.

By Your holy Law, You expose our sin, silence our excuses, and call us to repentance. By Your Gospel, You forgive our sins, heal our consciences, and assure us that peace has been made through the blood of the cross.

We thank You for feeding us with the body and blood of our Lord Jesus Christ, given and shed for us for the forgiveness of sins. Strengthen us by this holy gift, that we may trust Christ above all things, lose our lives for His sake, and find our life in Him.

Send us out now in the peace of the risen Savior. When Your Word cuts, teach us not to run from You, but to receive Your mercy. When the world offers us pretend peace, keep us steadfast in the peace that Christ alone gives. Through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

10,000 Reasons (Bless the Lord)

1. The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass, and whatever lies before me
Let me be singing when the evening comes **CHORUS**

CHORUS: *Bless the Lord, O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name*

2. You're rich in love, and You're slow to anger
Your name is great, and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find **CHORUS**

3. And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore **CHORUS**

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Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Creative Worship for the Lutheran Parish, Series Quarter 3.
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